

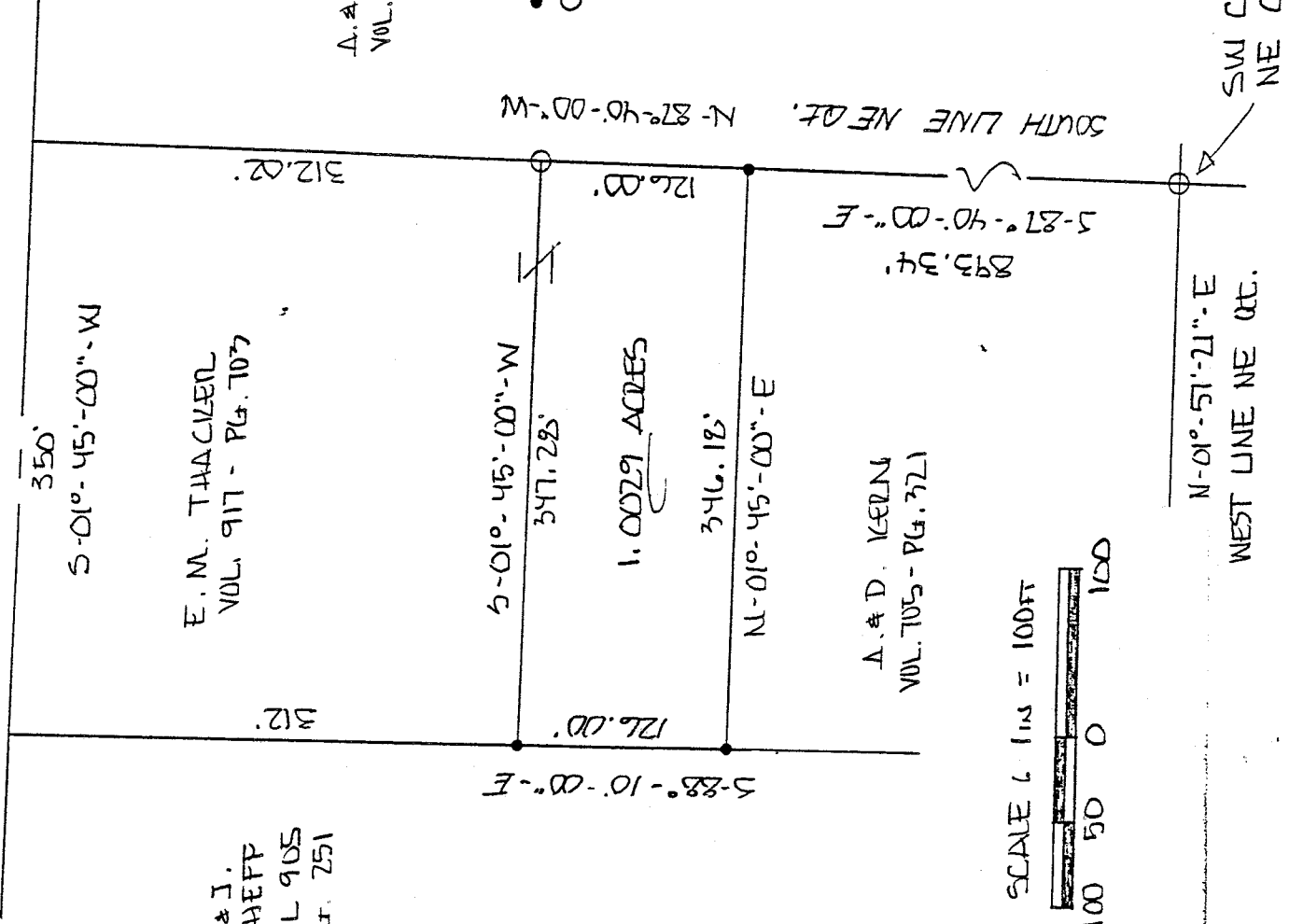
C-262

C-262

SURVEY PLAT

BEING A PART OF THE NORTHEAST QUARTER OF SECTION NUMBER 36  
TOWNSHIP 20 - RANGE 18, TOWNSHIP OF WASHINGTON  
COUNTY OF RICHLAND, STATE OF OHIO

NORRIS ROAD

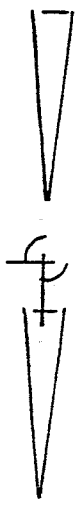
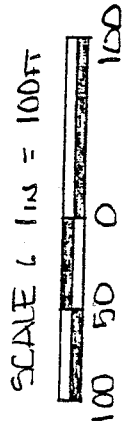


G. J. SCHAFF  
VOL. 905  
PG. 251

E. M. THACKER  
VOL. 917 - PG. 707

A. & D. KERN  
VOL. 705 - PG. 321

A. & D. KERN  
VOL. 705 - PG. 321

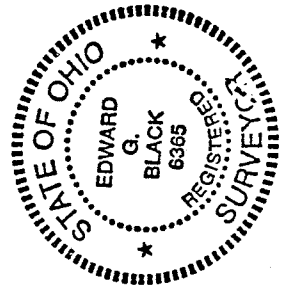


NEW SPLIT  
TAX MAP APPROVED  
EAB INITIAL 12-22-94  
DATE

CERTIFICATION

I EDWARD G. BLACK, P.S., REGISTERED SURVEYOR NUMBER 6365,  
DO HEREBY CERTIFY THE ABOVE PLAT TO BE A TRUE REPRESENTATION  
OF AN ACTUAL FIELD SURVEY PERFORMED BY ME IN DECEMBER OF 1994.  
ALL BEARINGS ARE FOR THE PURPOSE OF ANGULAR MEASUREMENT ONLY  
AND ARE TAKEN FROM PRIOR SURVEY PERFORMED IN 1986.

EDWARD G. BLACK, P.S. .... Edward G. Black, P.S.



APPROVED

This is to certify that the  
attached survey meets the  
Road Frontage Requirement

WASHINGTON TWP ZONING INSPECTOR  
DATE 12/19/94

LEGEND

- IP w/CAP SET
- IP FOUND

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION  
NO PLAT REQUIRED.

SIGNED: [Signature]  
SECRETARY, CITY PLANNING COMMISSION  
DATE: 12-19-94

The grantor, grantee and all subsequent owners  
assignees taking title from, under or through the  
grantor or grantee agrees that any use or improve-  
ment made on this land shall be in conformity with  
all existing valid zoning, platting, health, or other  
lawful rules and regulations."

C-262

LEGAL DESCRIPTION OF 1.0029 ACRES  
FOR  
ART KERN

BEING A PARCEL OF LAND SITUATED IN PART OF THE NORTHEAST QUARTER OF SECTION NUMBER 36, TOWNSHIP 20 - RANGE 18, TOWNSHIP OF WASHINGTON, COUNTY OF RICHLAND, STATE OF OHIO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIN FOUND IN THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION NUMBER 36; THENCE SOUTH - 87 DEG. - 40 MIN. - 00 SEC. - EAST AND ALONG THE SOUTH LINE OF SAID QUARTER A DISTANCE OF EIGHT HUNDRED NINETY THREE AND THIRTY FOUR HUNDREDTHS (893.34) FEET TO AN IRON PIN WITH CAP SET AND THE PLACE OF BEGINNING;

THENCE NORTH - 01 DEG. - 45 MIN. - 00 SEC. - EAST AND PARALLEL TO THE CENTER OF NORRIS ROAD A DISTANCE OF THREE HUNDRED FORTY SIX AND EIGHTEEN HUNDREDTHS (346.18) FEET TO AN IRON PIN WITH CAP SET;

THENCE SOUTH - 88 DEG. - 10 MIN. - 00 - EAST A DISTANCE OF ONE HUNDRED TWENTY SIX (126.00) FEET TO AN IRON PIN WITH CAP SET;

THENCE SOUTH - 01 DEG. - 45 MIN. - 00 SEC. - WEST AND PARALLEL TO THE CENTER OF NORRIS ROAD A DISTANCE OF THREE HUNDRED FORTY SEVEN AND TWENTY EIGHT HUNDREDTHS (347.28) FEET TO AN IRON PIN FOUND IN THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION NUMBER 36;

THENCE NORTH - 87 DEG. - 40 MIN. - 00 SEC. - WEST AND ALONG SAID SOUTH LINE A DISTANCE OF ONE HUNDRED TWENTY SIX (126.00) FEET TO THE PLACE OF BEGINNING.

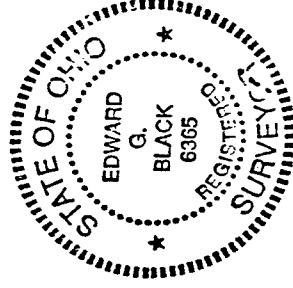
CONTAINING 1.0029 ACRES OF LAND MORE OR LESS BUT SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD. GRANTEEES, THEIR HEIRS AND ASSIGNS DO HEREBY COVENANT AND AGREE THAT THE PARCEL OF LAND DESCRIBED IN THIS INSTRUMENT WILL NOT BE CONVEYED BY SAID GRANTEEES, HEIRS AND ASSIGNS, UNLESS SAID PARCEL FRONTS ON A PUBLIC HIGHWAY OR DEDICATED STREET, OR IS SOLD TOGETHER WITH LAND FRONTING ON A PUBLIC HIGHWAY OR DEDICATED STREET.

THE ABOVE DESCRIPTION WAS MADE FROM AN ACTUAL FIELD SURVEY PERFORMED BY EDWARD G. BLACK, P.S. IN DECEMBER OF 1994. ALL BEARINGS ARE FOR THE PURPOSE OF ANGULAR MEASUREMENT ARE TAKEN FROM A PRIOR SURVEY PERFORMED IN 1986.

APPROVED BY THE MANSHIED CITY PLANNING COMMISSION;  
NO PLAT REQUIRED.

SIGNED: *Edward G. Black*  
SECRETARY, CITY PLANNING COMMISSION;  
DATE 12-19-94

The grantor, grantee and all subsequent owner assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations.



APPROVED

This is to certify that the attached survey meets the 60' Road Frontage Requirement.

NEW SPLIT  
TAX MAP APPROVED  
EAS 12-22-94

*Edward G. Black* 12/19/94

797-2