

DESCRIPTION OF PROPERTY

Being part of the southeast quarter of Section 14, Township 21, Range 18 in the Township of Madison, County of Richland, State of Ohio, and being more fully described as follows:

Beginning at the intersection of the centerlines of Ashland Road, U.S.R. 42, and Pennsylvania Ave., said point of intersection referenced by an iron pin found 55.26 north by N27°39'41"E;

thence North 04°00'00" West, a distance of 675.53' to a Mag. nail, said course being with the centerline of Pennsylvania Ave.;

thence North 89°59'09" East, a distance of 104.81' to an iron pin, set and capped;

thence North 03°33'33" East, a distance of 198.97' to an iron pin, set and capped;

thence South 86°26'28" East, a distance of 283.38' to an iron pin, found, said course being with the south line of lands conveyed to K. Harrison in Official Record Volume 1557 Page 443;

thence South 04°10'08" West, a distance of 669.00' to a point in the centerline of Ashland Rd., passing a reference from pin, set and capped, 57.74' north by of said point, at said bearing, said course being with the west line of lands conveyed to BLSI Property LLC in Official Record Volume 1152 Page 138 and to the First National Bank in Deed Volume 782 Page 360;

thence South 38°19'55" West, a distance of 357.47' to the POINT OF BEGINNING, said course being with the centerline of Ashland Road;

said described tract containing 5.847 Acres, more or less, but subject to all highways and easements of record.

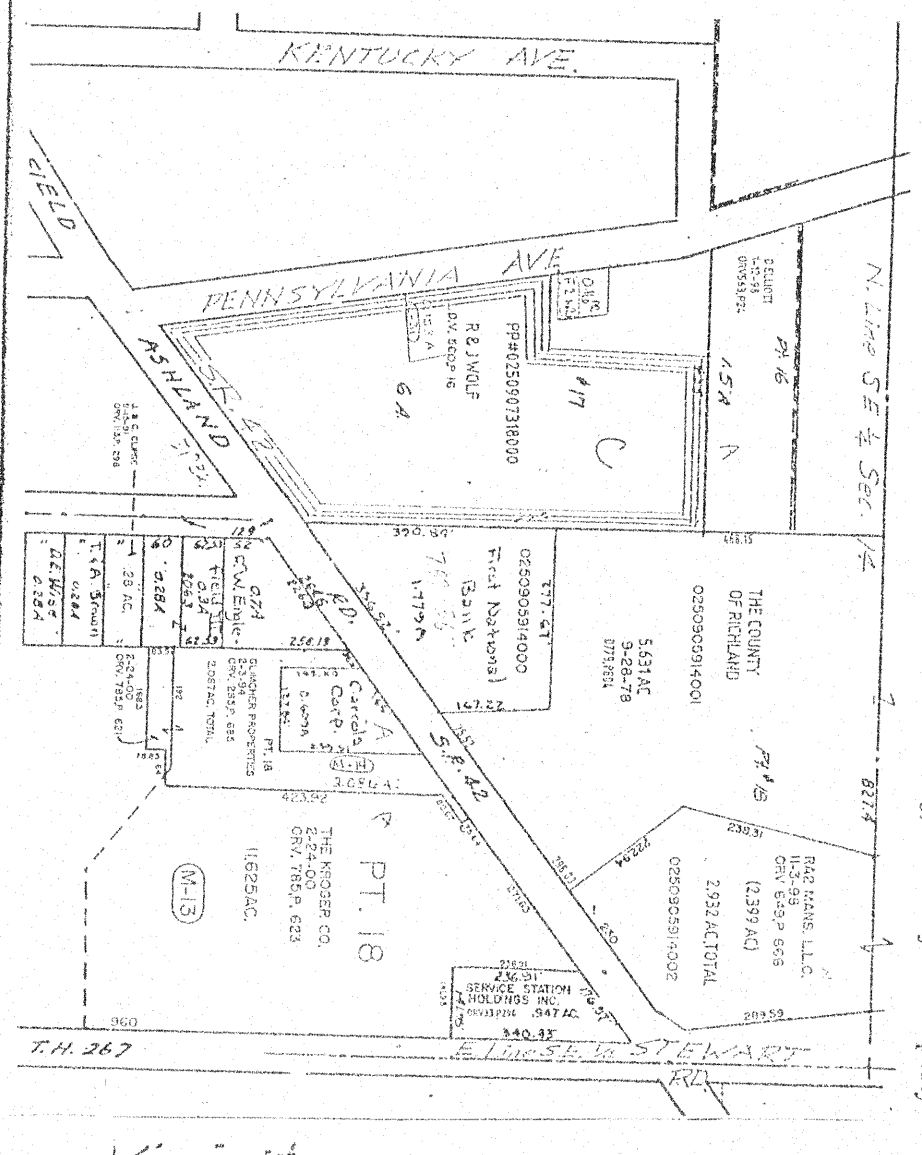
SURVEYOR'S CERTIFICATION

This is to certify to Citizens Bank, Easy Storage IX, LLC, Corner 1 and Title Agency, Ltd., and the Chicago Title Insurance Company ("Title Company") that this map or plat and the survey on which it is based were made (1) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and ACSM in 2005, and includes items 1, 2, 3, 4, 6, 7(a)-(c), 8, 9, 10, and 11 of Table A thereof, and (2) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM) of an Urban Survey. The undersigned further certifies to said parties that (a) this survey is true and correct and was made on the ground under my supervision, as per the field notes shown hereon and correctly shows the boundary lines and dimensions and area of the land indicated hereon and each individual parcel thereof indicated hereon; (b) all monuments shown hereon actually exist; (c) the location, size and type of such monuments are correctly shown; (d) the subject Property described in this survey is the same land as described in the title commitment described below; (e) this survey and the information, courses and distances shown on the survey are correct; (f) this survey, correctly shows the size, location and type of all buildings, structures, other improvements and visible items on the subject Property and that all buildings and improvements are within the boundary lines and applicable setback lines of the subject Property; (f) this survey, correctly shows the location and dimensions of all alleys, streets, roads, rights-of-way, easements, building setback lines and other matters of record of which the undersigned has been advised affecting the subject Property according to book, and page number indicated; (g) there are no violations of zoning ordinances, restrictions or other rules and regulations with reference to the location of the buildings and improvements; (h) except as shown, there are no visible (1) improvements, easements, rights-of-way, party walls, drainage ditches, streams, uses, discrepancies or conflicts; (2) party walls, or encroachments onto adjoining premises, streets, or alleys by any of said buildings, structures, or other improvements; (3) encroachments onto the subject Property by buildings, structures, or other improvements on adjoining premises; or (4) encroachments on any easement, building setback line or other restricted area by any buildings, structures or other improvements on the subject Property; (i) the distance from the nearest intersecting street or road is as shown hereon; (j) the subject Property

owns a dedicated public street or road as shown hereon; (k) all utility services required for the operation of the subject Property either enter the subject Property through adjoining public streets, or this survey shows the point of entry and location of any utilities that pass through or are located on the adjoining premises; (l) any discharge into streams, rivers or other conveyance system is shown on this survey; (m) if the subject Property consists of two or more parcels having common boundaries, those parcels are contiguous along the common boundaries; (n) except as shown, no part of the Property is located in a 100-year Flood Plain or in an identified Flood prone area, as defined pursuant to the Flood Insurance Protection Act of 1973, as amended, as reflected by Flood Insurance Rate Map Panel #390476 0100 B dated April 2, 1991, but such map panel covers the area in which the Property is situated and this survey correctly indicates the zone designation of any area as being in the 100-year Flood Plain or Flood prone area; (o) no portion of the subject Property lies within a delineated wetlands area under federal, state or local law or policy; (p) the subject Property does not serve any adjoining premises for drainage, utilities, or ingress or egress; (q) the record description of the subject Property forms a mathematically closed figure; and (r) the subject Property has a tax map designation separate and distinct from that of any other premises and the subject Property is a separate, legally subdivided parcel. The undersigned has received and examined a copy of the Title Insurer Commitment No. 2007031810 issued by the Title Insurer for the Property as well as a copy of each instrument listed therein, and the location of any matter shown thereon, to the extent it can be located, has been shown on this survey.

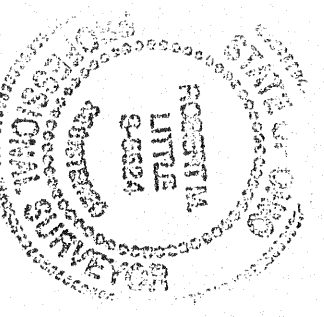
ALTA MAP DEPICTION OF ITEMS IN SCHEDULE B - SECTION II OF COMMITMENT FOR TITLE INSURANCE as Issued by Chicago Title Insurance Co.

- Items 1, 2, 3, 4, 5, 6, & 7: Not applicable to map depiction.
- 8: "Rights of Public use of those portions of subject premises lying within the confines of public roads and highways;" As shown, there is a 30' half right-of-way on the east side of Pennsylvania Ave. centerline and a 30' half right-of-way on the northwest side of Ashland Road centerline.
- 9: "Easement to Mansfield United Telephone Company of record in Deed Book 573, page 379." This easement is shown adjacent to the east right-of-way line of Pennsylvania Ave.
- 10: "Easement to Ohio Edison Co. of record in Deed Book 598, Page 568." This easement is for overhead electric to a power pole just north of the south building.
- 11: "Easement to Ohio Edison Co. of record in Deed Book 612, Page 442." This easement is for overhead electric from Pennsylvania Ave. to the north building. Dimensions in the easement are "approximate" explaining why the actual location of the overhead lines differ from the dimensions.
- 12: "Easement to the City of Mansfield of record in Deed Book 772, Page 641." This consists of a 30 foot strip immediately adjacent to and northwesterly of the centerline of Ashland Rd.
- 13: "Easement agreement between Raymond C. Wolf and Joanne R. Wolf and First Track Car Wash of Lexington, Ltd. of record in Official Record 884, Page 200." This consisted of a leased parcel adjacent to Pennsylvania Ave. with an access easement just north thereof and another access easement just south thereof. The leased parcel was later quit-claimed back to the Wolfs by Official Record 1482 Page 588.
- 14: "Easement between Raymond C. Wolf and Joanne R. Wolf, Lessor, and the United States Postal Service, Lessee, in Official Record 506, Page 122." This consists of a portion of the south building, as approximately shown in the map.
- 15: "Memorandum of Ground lease agreement between Raymond C. Wolf and Joanne R. Wolf landlord, and American Wireless Communications, LLC Tenant, of record in Official Record 992, page 680." This leased land, together with the two easements also described therein, are shown in the northwest corner of the property.
- 16: "United States of America, Plaintiff, vs. Raymond C. Wolf et al, Defendant, Civil Action No. 1:99-CV-01032, United States District Court, Northern District of Ohio, Eastern Division." Items herein are not applicable to map depiction except that the land described comprises the entire parcel herein plus the 0.530 Acre parcel at the northwest corner thereof.
- Items 17 and 18: Not applicable to map depiction.

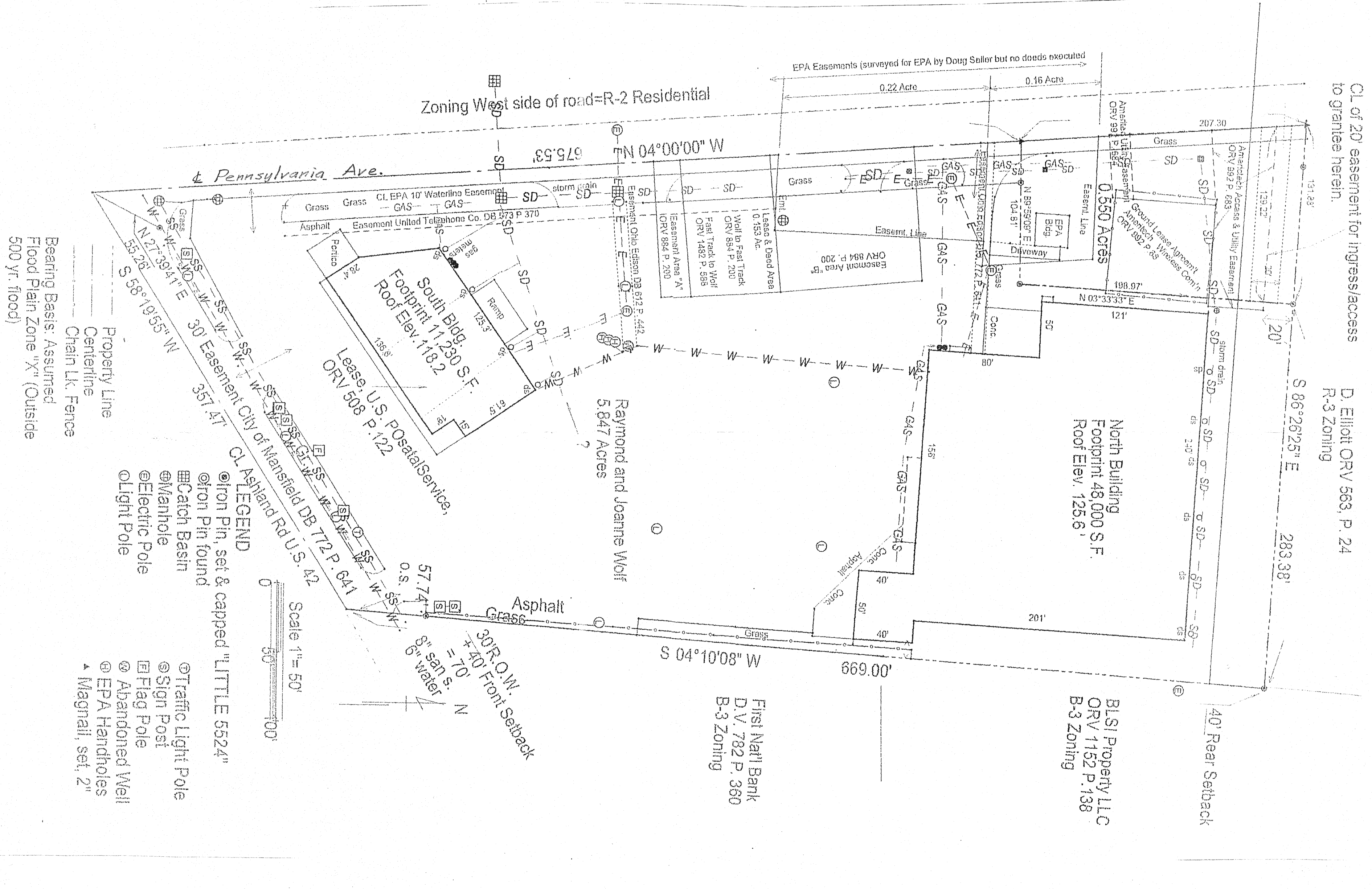


Vicinity Map Scale: 1" = 200'

Robert M. Little
 Robert M. Little
 June 27, 2007



NEW SURVEY
 OF EXISTING PARCELS
 AND MAP DEPICTION
 MADE BY DATE



CL of 20' easement for ingress/access to granite herein.
 D. Elliott ORV 563, P. 24
 R-3 Zoning

Scale 1" = 50'
 0 50 100
 LEGEND
 @ Iron Pin, set & capped "LITTLE 5824"
 @ Iron Pin found
 @ Catch Basin
 @ Manhole
 @ Electric Pole
 @ Light Pole
 @ Traffic Light Pole
 @ Sign Post
 @ Flag Pole
 @ Abandoned Well
 @ EPA Handholes
 @ Magnail, set, 2"

PROPERTY NW Quadrant Pennsylvania Ave.
 S. R. # 42
 LOCATION Pt. of NE 1/4 of

PROJECT TITLE
 LOCATION

SHEET TITLE ALTA Survey
 REVISIONS

PAGE NO. 1
 DATE
 SCALE 1" = 50'

SIGNATURE AND SEAL

ROBERT M. LITTLE
 PROFESSIONAL SURVEYOR & ENGINEER
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