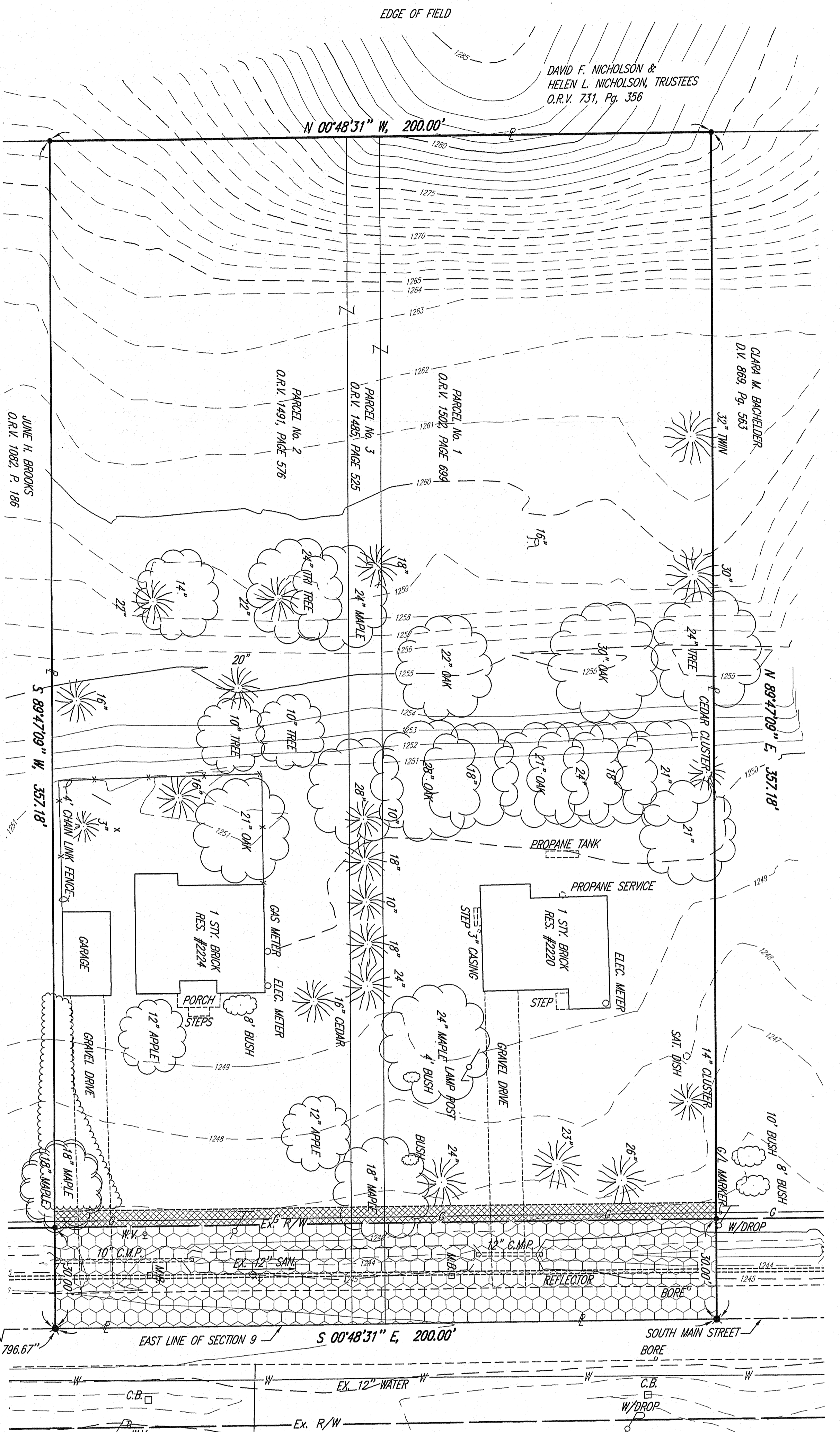


LOCATION MAP



GENERAL NOTES:

1. ADDRESS: 2224 SOUTH MAIN ST., MANSFIELD, OHIO 44907
2. ZONING: B-2
SEE SECTION 1167.06 OF CITY OF MANSFIELD ZONING REGULATIONS FOR SETBACK REQUIREMENTS.
3. UTILITY SERVICE NAME AND CONTACT:
 - GAS: COLUMBIA GAS OF OHIO, 1720 WEST FOURTH STREET, MANSFIELD, OHIO 44906, (419) 528-1137
 - ELECTRIC: OHIO EDISON, 1717 ASHLAND ROAD, MANSFIELD, OHIO 44905, (419) 521-6185
 - TELEPHONE: SPRINT (UNLIMITED), 175 ASHLAND ROAD, MANSFIELD, OHIO 44902, (419) 755-7150
 - WATER: CITY OF MANSFIELD, 480 PARK AVE. EAST, MANSFIELD, OHIO 44905, (419) 525-2277
 - SEWER: CITY OF MANSFIELD SEWER DEPT., 99 PARK AVE. EAST, MANSFIELD, OHIO 44902, (419) 529-6344

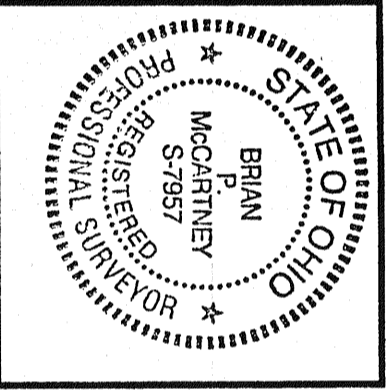
UTILITY STATEMENT:
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPARE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

PRIOR DEED REFERENCE:
SUNRISE HOSPITALITY INC.
PARCEL 1
O.R.V. 1502, PAGE 699
PARCEL 2
O.R.V. 1491, PAGE 576
PARCEL 3
O.R.V. 1485, PAGE 525

BASIS OF BEARINGS:
BEARINGS ARE TO AN ASSUMED MERIDIAN USED TO DENOTE ANGLES ONLY.

**STATE OF OHIO, COUNTY OF RICHLAND
TO: SUTTON BANK, CHICAGO TITLE INSURANCE COMPANY,
SUNRISE HOSPITALITY, INC. AND MR. PAUL CHANDON**

THE UNDERSIGNED HEREBY CERTIFIES TO SUTTON BANK, CHICAGO TITLE INSURANCE COMPANY, SUNRISE HOSPITALITY, INC. AND MR. PAUL CHANDON THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT WAS BASED WERE (1) IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 10, 11(G), AND 13 OF TABLE A THEREOF; AND (2) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY. I FURTHER CERTIFY THAT I HAVE CONSULTED FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS AS ARE CURRENTLY AVAILABLE AND HAVE FOUND THAT THE SUBJECT PROPERTY DOES NOT LIE IN A SPECIAL FLOOD HAZARD AREA.



Brian P. McCartney, P.E., P.S.
DATE: 5-21-05

PARCEL SUMMARY:
TOTAL AREA = 1.640 ACRES
P.R.O AREA = 0.138 ACRE

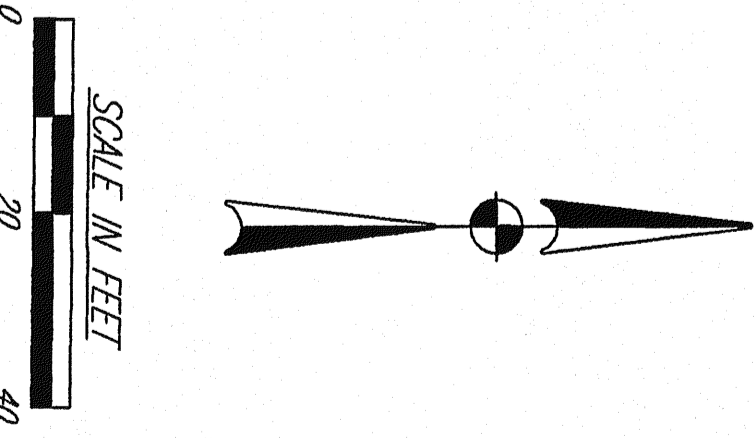
- ITEM 1-6 ~ N/A
- ITEM 7 ~ RIGHT OF WAY TO OHIO FUEL GAS CO., BY D.V. 569, Pg. 162 OF THE RICHLAND COUNTY RECORDS, NOT LOCATED ON SUBJECT PARCELS
- ITEM 8 ~ RIGHT OF WAY TO COLUMBIA GAS OF OHIO, INC. BY D.V. 601, Pg. 494 OF THE RICHLAND COUNTY RECORDS, AFFECTS SUBJECT PARCEL AND IS SHOWN HEREON
- ITEM 9 ~ RIGHT OF WAY TO THE OHIO OIL COMPANY, BY LEASE VOLUME 5, Pg. 93 OF THE RICHLAND COUNTY RECORDS, NOT LOCATED ON SUBJECT PARCELS
- ITEM 10 ~ HIGHWAY EASEMENT TO THE STATE OF OHIO, BY D.V. 189, Pg. 376 OF THE RICHLAND COUNTY RECORDS, AFFECTS SUBJECT PARCEL AND IS SHOWN HEREON
- ITEM 11 ~ N/A
- ITEM 12 ~ PROPERTY TAX INFORMATION

EASEMENT LEGEND

ITEM 8 COMM. #2281 O.R.V. 601, Pg. 494	[Symbol]
ITEM 10 COMM. #2281 D.V. 189, Pg. 376	[Symbol]

LEGEND

• SURVEY MARKER SET WITH CAP STAMPED "MCCARTNEY-S-7927" (5/8" DIA. x 30" LONG)	⊥ LIGHT POLE
○ SURVEY MARKER FOUND WITH CAP STAMPED "MCCARTNEY & ASSOC."	⊥ POWER POLE
◆ CST SPIKE SET	⊥ TELEPHONE POLE
⊠ EXISTING EASEMENT	
⊞ SURVEY MARKER FOUND WITH CAP STAMPED "WALDES 0817"	



LEGAL DESCRIPTION:
SITUATED IN THE CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO AND BEING PART OF THE SOUTHWEST QUARTER OF SECTION 9, T-20-N, R-18-W AND BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT A SURVEY MARKER FOUND WITH CAP STAMPED "WALDES 0817" MARKING THE SOUTHWEST CORNER OF SECTION 9; THENCE N00°48'31" W, A DISTANCE OF 796.67 FEET ALONG THE EAST LINE OF SECTION 9 TO A "CST" SPIKE SET ON SAID SECTION LINE, ALSO BEING THE CENTERLINE OF SOUTH MAIN STREET, SAID SPIKE BEING THE PRINCIPAL POINT OF BEGINNING FOR THE PARCEL DESCRIBED HEREIN;

- 1) THENCE S89°47'09" W, A DISTANCE OF 357.18 FEET ALONG THE NORTHERLY PROPERTY LINE OF LAND CONVEYED TO JUNE H. BROOKS BY O.R.V. 1082, Pg. 186 OF RICHLAND COUNTY RECORDS TO A SURVEY MARKER SET AND PASSING FOR REFERENCE A SURVEY MARKER SET AT 30.00 FEET;
 - 2) THENCE N00°48'31" W, A DISTANCE OF 200.00 FEET ALONG AN EASTERLY PROPERTY LINE OF LAND CONVEYED TO DAVID F. NICHOLSON AND HELEN L. NICHOLSON, TRUSTEES, BY O.R.V. 731, Pg. 356 OF RICHLAND COUNTY RECORDS TO A SURVEY MARKER SET;
 - 3) THENCE A89°47'09" E, A DISTANCE OF 357.18 FEET ALONG THE SOUTHERLY PROPERTY LINE OF LAND CONVEYED TO CLARA M. BRADLEIGH BY D.V. 889, Pg. 563 OF RICHLAND COUNTY RECORDS TO A "CST" SPIKE SET ON THE EAST LINE OF SECTION 9, ALSO BEING THE CENTERLINE OF SOUTH MAIN STREET AND PASSING FOR REFERENCE A SURVEY MARKER SET AT 327.18 FEET;
 - 4) THENCE S00°48'31" E, A DISTANCE OF 200.00 FEET ALONG SAID EAST LINE OF SECTION 9 ALSO BEING THE CENTERLINE OF SOUTH MAIN STREET TO THE PRINCIPAL POINT OF BEGINNING, ENCLASING AN AREA OF 1.640 ACRES, MORE OR LESS, OF WHICH THE PRESENT ROAD OCCUPIES 0.138 ACRE, MORE OR LESS, SUBJECT TO ALL PUBLIC RIGHTS OF WAYS, USE RESTRICTIONS AND EASEMENTS NOW ON RECORD.
- THIS DESCRIPTION WAS PREPARED AND REVIEWED IN MAY 2005 BY BRIAN P. MCCARTNEY, P.E., P.S. S-7987 FROM AN ACTUAL FIELD SURVEY PERFORMED BY K.E. MCCARTNEY & ASSOCIATES, INC. SURVEY MARKERS SET ARE 5/8" DIA. BY 30" LONG REBAR WITH CAP STAMPED "MCCARTNEY-S-7927".

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT NO. 72021
DATED MARCH 22, 2005
SCHEDULE B - SECTION 2

230 Third Street
Elyria, Ohio 44035
Phone: 216/323-8608
Fax: 216/323-8644

KEM
K.E. McCartney & Associates, Inc.
Engineers • Planners • Surveyors

CLIENT:

SUNRISE HOSPITALITY INC.
2069 WALKER LAKE ROAD
MANSFIELD, OHIO 44902

JOB TITLE:

A.L.T.A./A.C.S.M. LAND TITLE SURVEY
CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO
PART OF THE SOUTHEAST QUARTER OF SECTION 9
TOWNSHIP - 20 - NORTH, RANGE - 18 - WEST