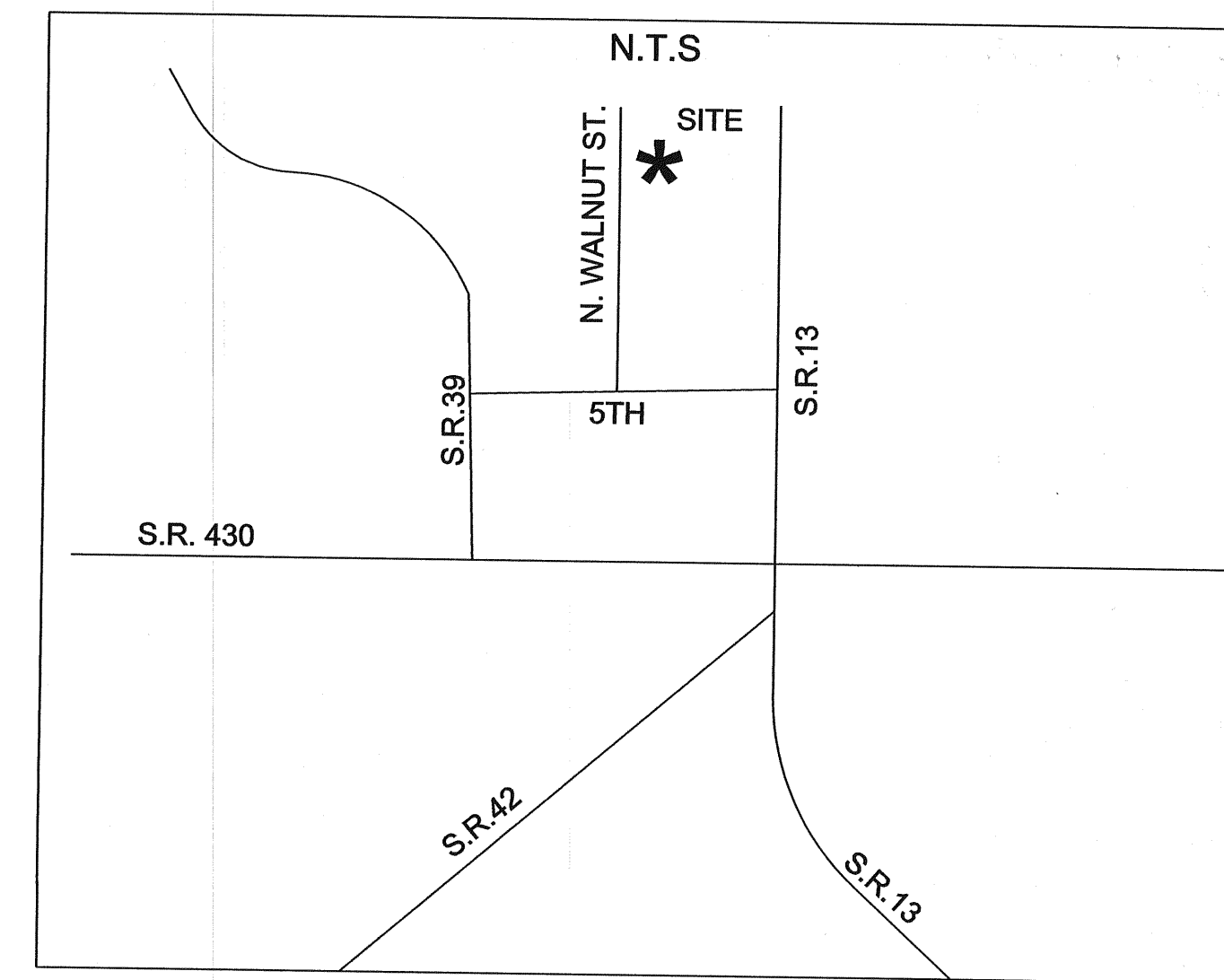


# ALTA/ACSM SURVEY

For: L. W. Associates, Inc.  
Construction Company

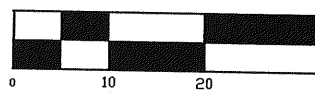
184 West Main Street  
Asheville, Ohio 43103

## VINICITY MAP



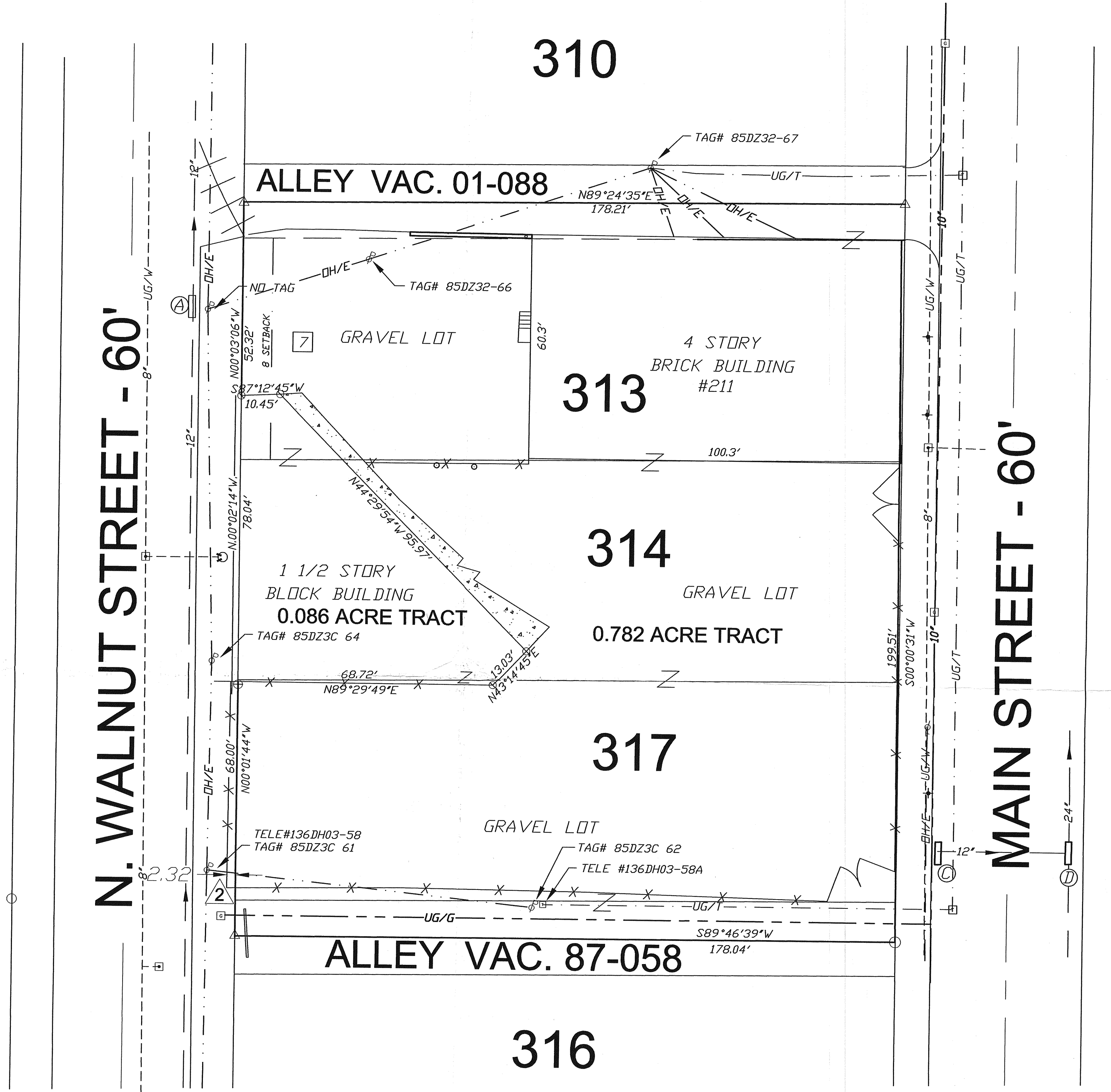
DATE: 07/31/01  
JOB NUMBER: 1632  
SCALE: 1" = 20'  
DRAFTING: KH/HSH  
REVISED: 08/25/99  
12/20/00  
06/12/01

NORTH



GRAPHIC SCALE  
1" = 20'

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 2,3,4,5,6,7a,7c,10,11a,11b,13 AND 16 OF TABLE A THEREOF, PRUISING TO ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WITH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."



- CATCH BASIN**
- (A) F/L (N) = 1155.78'  
T/C 1162.19' (SE RIM)
  - (B) F/L (N) = 1157.65'  
T/C 1163.76' (SE RIM)
  - (C) F/L (E) = 1153.72'  
T/C 1157.58' (SE RIM)
  - (D) F/L (N) = 1150.39'  
T/C 1157.94' (SW RIM)

- NOTES**
1. ZONING AND BUILDING RESTRICTIONS NOT DEPICTED HEREON.
  2. ELEVATION CONTOURS NOT DEPICTED HEREON. SEE FEMA ELEVATION CERTIFICATE DATED 11-22-99.
  3. BUILDING HEIGHT NOT DEPICTED HEREON.

We hereby certify to Mansfield Housing Partners, Ltd. an Ohio limited liability Alliant Tax Credit Fund XV, Ltd. and/or their successors and assigns, Alliant Tax Credit XV, Inc. and/or their successors and assigns, Alliant Capital, Ltd. and/or their successors and assigns, Fifth Third Bank, its successors and/or assigns, Cornerstone Title Agency, Inc., and Commonwealth Land Title Insurance Company that we have surveyed the property described (herein or in name of the document and Stamped final Alta survey) (the "Property") for the purposes of construction loan to be received by Mansfield Housing Partners, Ltd. an Ohio liability company from the Fifth Third Bank, its successors and/or assigns, and certify that (i) there are located thereon buildings and improvements as shown (ii) there are no proposed buildings and improvements shown (iii) said buildings and improvements are within the boundaries of the Property and do not encroach on adjoining property, nor do the building and improvements on any adjoining property encroach upon the Property, except as shown, (iv) all easements or other rights of way or other similar encumbrances creating rights in, on, over, under, across or through the Property, or benefiting or burdening the Property, are and located hereon, and are identified by Volume and Page of recording of the instrument(s) creating them, (v) all means of access to public streets and roads are shown, (vi) there is not moving or standing water on the Property, except as shown, (vii) the Property (is) (is not) located within a Special Flood Hazard Area as identified by the Federal Insurance Administration, Department of Housing and Urban Development.

**ENCROACHMENTS**

2 FENCE ENCROACHES OVER 8' SET BACK LINE 2.32'

NEW SPLIT RICHLAND COUNTY TAX MAP OFFICE  
EAV 9-25-01  
INITIAL DATE

NEW SURVEY OF EXISTING PARCEL RICHLAND COUNTY TAX MAP OFFICE  
EAV 9-25-01  
INITIAL DATE

**NOTES CORRESPONDING TO SCHEDULE "B"**

7 EIGHT (8) FOOT BUILDING SETBACK, DEPICTED HEREON. PLAT BOOK 1, PAGE 43 RECORDER'S OFFICE, RICHLAND COUNTY, OHIO.

COMMITMENT POLICY NUMBER 165-715034 DATED 8, AUGUST 2000. CORNERSTONE TITLE AGENCY INC. FILE # 2000-244 (AMENDED MAY 23, 2001)

THIS PLAT IS BASED ON AN ACTUAL FIELD SURVEY BY THE HARMON SURVEYING COMPANY IN AUGUST 1999.

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION, NO PLAT REQUIRED.  
SIGNED: *Harmon*  
SECRETARY, CITY PLANNING COMMISSION, BY  
DATE: Sept 25, 2001

*Harmon*  
Professional Surveyor #7659  
HARLAN SCOTT HARMON



0.086 ACRE TRACT	0.782 ACRE TRACT
LOT 317 - 0.002 AC	LOT 317 - 0.241 AC
LOT 314 - 0.076 AC	LOT 314 - 0.223 AC
LOT 313 - 0.008 AC	LOT 313 - 0.236 AC
TOTAL 0.086 AC	ALLEY 87-058 - 0.042 AC
	ALLEY 01-088 - 0.040 AC
	TOTAL 0.782 AC

**FLOOD NOTE:** By graphic plotting only, this property is in Zones "A4 & B" of the Flood Insurance Rate Map, Community Panel No. 390477 009, which bears an effective date of January 03 1986 and is in a Special Flood Hazard area. {See attached FEMA Elevation Certificate, dated 11/22/99}

BEARINGS ARE BASED ON THE EAST LINE OF 0.198 ACRE TRACT AS BEING, SOUTH 00 DEGREES 00' 00" EAST, AS SHOWN IN PREVIOUS DEED REFERENCE.

**LEGEND**

- GAS — UNDERGROUND GAS LINE
- UG/X — UNDERGROUND UTILITIES
- OH/X — OVERHEAD UTILITIES
- X — GAS, T-TELEPHONE, E-ELECTRIC, C-CABLE TV
- ⊕ FIRE HYDRANT
- ⊠ STORM SEWER CATCH BASIN
- ⊡ STORM SEWER MANHOLE
- ⊙ SANITARY MANHOLE
- ⊕ WATER VALVE
- ⊠ RAILROAD SPIKE FOUND
- ⊠ SURVEY NAIL SET
- ⊠ SURVEY NAIL FOUND
- ⊠ STREET SIGN
- ⊠ BUILDING CORNER
- ⊕ REBAR FOUND
- ⊕ IRON PIN FOUND
- ⊕ 3/4" x 3/4" O.D. IRON PIPE SET, 1/2" TO CAP MARKER \*HARMON P57639\*
- ⊕ DECIDUOUS TREE
- ⊕ CONIFER TREE
- ⊕ SHRUBBERY
- ⊕ UTILITY POLE
- ⊕ LIGHT POLE
- ⊕ UTILITY POLE ANCHOR
- ⊕ TELEPHONE PEDESTAL
- ⊕ ELECTRIC TRANSFORMER
- ⊕ GAS VALVE/MARKER
- ⊕ TREE/SHRUBBERY LINE
- ⊕ FENCE LINE

2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 1-800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

**Harmon Surveying Company**  
Professional Land Surveyors  
55 Margaret Lane  
Granville, Ohio 43023  
(740) 587-2989 ~ Fax (740) 587-2865