



BEING PART OF LOT NUMBERS 15885 AND 16150 THROUGH 16157 AND ALL OF LOT NUMBERS 15886, 22587 AND 22588 IN THE CITY OF MANSFIELD, CO. OF RICHLAND, STATE OF OHIO.

ALTA/ACSM LAND TITLE SURVEY CERTIFICATION

I, HEREBY CERTIFY TO NATIONAL CITY BANK OF COLUMBUS, LAWYERS TITLE INSURANCE CORPORATION, COMMONWEALTH LAND TITLE INSURANCE COMPANY AND MANSFIELD SQUARE LTD., A LIMITED PARTNERSHIP THAT THIS SURVEY PREPARED BY ME ENTITLED "TOPOGRAPHIC & BOUNDARY SURVEY FOR MANSFIELD SQUARE LTD., A LIMITED PARTNERSHIP" WAS ACTUALLY MADE UPON THE GROUND AND THAT IT AND THE INFORMATION COURSES AND DISTANCES SHOWN HEREON ARE CORRECT; THAT THE TITLE LINES AS REFERENCED IN TITLE COMMITMENT CASE NO. 97215 AND TITLE POLICY NO. 416-688619 AND LINES WITHIN THE SESSION ARE THE SAME; THAT THE SIZE, LOCATION AND TYPE OF BUILDINGS AND IMPROVEMENTS ARE AS SHOWN AND ALL ARE WITHIN THE BOUNDARY LINES OF THE PROPERTY; THAT THERE ARE NO VIOLATIONS OF ZONING ORDINANCES OR RESTRICTIONS OR OTHER RULES AND REGULATIONS AFFECTING THIS PROPERTY; TO THE LOCATION OF SAID BUILDINGS AND IMPROVEMENTS THERE ARE NO EASEMENTS, ENCROACHMENTS OR USES AFFECTING THIS PROPERTY; THAT ALL UTILITY SERVICES PASSING FROM A CAREFUL PHYSICAL INSPECTION OF THE SAME, OTHER THAN THOSE SHOWN AND DEPICTED HEREON; THAT ALL UTILITY SERVICES ARE SHOWN AND DEPICTED HEREON; THAT THE SURVEY SHOWS THE POINTS FOR THE PREMISES EITHER ENTER THE PREMISES THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND; THAT THIS SURVEY SHOWS THE POINTS OF ENTRY AND LOCATION OF ANY UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND; THAT THIS SURVEY SHOWS THE POINTS OF ENTRY AND LOCATION OF ANY UTILITIES STORM DRAINAGE SYSTEMS FOR THE COLLECTION AND DISPOSAL OF ALL ROOF AND SURFACE DRAINAGE THAT CAN BE DRAINAGE INTO STREAMS, RIVERS OR OTHER CONVEYANCE SYSTEMS IS SHOWN ON THIS SURVEY; AND THAT THE PARCELS DESCRIBED HEREON DO NOT LIE WITHIN FLOOD HAZARD AREAS AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 390477 0010 C DATED JANUARY 31, 1988 AND IN ACCORDANCE WITH THE DOCUMENT ENTITLED "DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FEDERAL INSURANCE ADMINISTRATION'S SPECIAL FLOOD HAZARD AREA MAPS". THIS SURVEY IS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS JOINTLY ESTABLISHED BY ALTA AND ACSM IN 1992 AND MEETS THE ACCURACY REQUIREMENTS FOR LAND SURVEYS IN THE STATE OF OHIO. THE FOLLOWING ITEMS OF TABLE A THEREOF: 1, 2, 3, 4, 6, 7, 8, 9, 10, 11 AND 13, THAT LOT NUMBERS 16150 THROUGH 16157, 16159, 16160, 16161, 16162, 16163, 16164, 16165, 16166, 16167, 16168, 16169, 16170, 16171, 16172, 16173, 16174, 16175, 16176, 16177, 16178, 16179, 16180, 16181, 16182, 16183, 16184, 16185, 16186, 16187, 16188, 16189, 16190, 16191, 16192, 16193, 16194, 16195, 16196, 16197, 16198, 16199, 16200, 16201, 16202, 16203, 16204, 16205, 16206, 16207, 16208, 16209, 16210, 16211, 16212, 16213, 16214, 16215, 16216, 16217, 16218, 16219, 16220, 16221, 16222, 16223, 16224, 16225, 16226, 16227, 16228, 16229, 16230, 16231, 16232, 16233, 16234, 16235, 16236, 16237, 16238, 16239, 16240, 16241, 16242, 16243, 16244, 16245, 16246, 16247, 16248, 16249, 16250, 16251, 16252, 16253, 16254, 16255, 16256, 16257, 16258, 16259, 16260, 16261, 16262, 16263, 16264, 16265, 16266, 16267, 16268, 16269, 16270, 16271, 16272, 16273, 16274, 16275, 16276, 16277, 16278, 16279, 16280, 16281, 16282, 16283, 16284, 16285, 16286, 16287, 16288, 16289, 16290, 16291, 16292, 16293, 16294, 16295, 16296, 16297, 16298, 16299, 16300, 16301, 16302, 16303, 16304, 16305, 16306, 16307, 16308, 16309, 16310, 16311, 16312, 16313, 16314, 16315, 16316, 16317, 16318, 16319, 16320, 16321, 16322, 16323, 16324, 16325, 16326, 16327, 16328, 16329, 16330, 16331, 16332, 16333, 16334, 16335, 16336, 16337, 16338, 16339, 16340, 16341, 16342, 16343, 16344, 16345, 16346, 16347, 16348, 16349, 16350, 16351, 16352, 16353, 16354, 16355, 16356, 16357, 16358, 16359, 16360, 16361, 16362, 16363, 16364, 16365, 16366, 16367, 16368, 16369, 16370, 16371, 16372, 16373, 16374, 16375, 16376, 16377, 16378, 16379, 16380, 16381, 16382, 16383, 16384, 16385, 16386, 16387, 16388, 16389, 16390, 16391, 16392, 16393, 16394, 16395, 16396, 16397, 16398, 16399, 16400, 16401, 16402, 16403, 16404, 16405, 16406, 16407, 16408, 16409, 16410, 16411, 16412, 16413, 16414, 16415, 16416, 16417, 16418, 16419, 16420, 16421, 16422, 16423, 16424, 16425, 16426, 16427, 16428, 16429, 16430, 16431, 16432, 16433, 16434, 16435, 16436, 16437, 16438, 16439, 16440, 16441, 16442, 16443, 16444, 16445, 16446, 16447, 16448, 16449, 16450, 16451, 16452, 16453, 16454, 16455, 16456, 16457, 16458, 16459, 16460, 16461, 16462, 16463, 16464, 16465, 16466, 16467, 16468, 16469, 16470, 16471, 16472, 16473, 16474, 16475, 16476, 16477, 16478, 16479, 16480, 16481, 16482, 16483, 16484, 16485, 16486, 16487, 16488, 16489, 16490, 16491, 16492, 16493, 16494, 16495, 16496, 16497, 16498, 16499, 16500.

DATE: 8-22-97

REGISTERED PROFESSIONAL SURVEYOR

ROGER L. STEVENS
7052
SURVEY

LEGEND

- IRON PIN FOUND
- RAILROAD SPIKE FOUND
- IRON PIN SET 5/8" DIA. ROD WITH PLASTIC CAP STAMPED "SALING"
- M. MEASURED
- D. DEED

ZONING: B-2

THE MERIDIAN FOR ALL BEARINGS IS BASED ON THE CENTERLINE BEARING OF PARK AVENUE WEST AS SHOWN IN PLAT VOLUME 21, PAGE 125.

TOTAL NO. PARKING SPACES = 1,213 INCLUDING 23 HANDICAP SPACES

NO PART OF THIS PARCEL LIES IN A FLOOD AREA

THE MERIDIAN FOR ALL BEARINGS IS BASED ON THE CENTERLINE BEARING OF PARK AVENUE WEST AS SHOWN IN PLAT VOLUME 21, PAGE 125.

THERE ARE NO BUILDING ENCROACHMENTS.

SCALE
0 50' 100'

VICINITY MAP

SITE

TOPOGRAPHIC & BOUNDARY SURVEY FOR MANSFIELD SQUARE LTD., A LIMITED PARTNERSHIP
OF KINGS GATE MALL
PARK AVENUE WEST, MANSFIELD, OHIO

SCHAFFER, JOHNSTON, LICHTENWALTER & ASSOCIATES, INC.
CONSULTING ENGINEERS - SURVEYORS
MANUSCRIPT REGISTERED

NEW SURVEY OF EXISTING PARCEL TAX MAP APPROVED
DATE: 8-22-97

DRAWN BY: JLS
CHECKED BY: JLS
DATE: 8-22-97

JOB NO. EM-1047A SHEET 1 OF 1
REV. 4-22-97