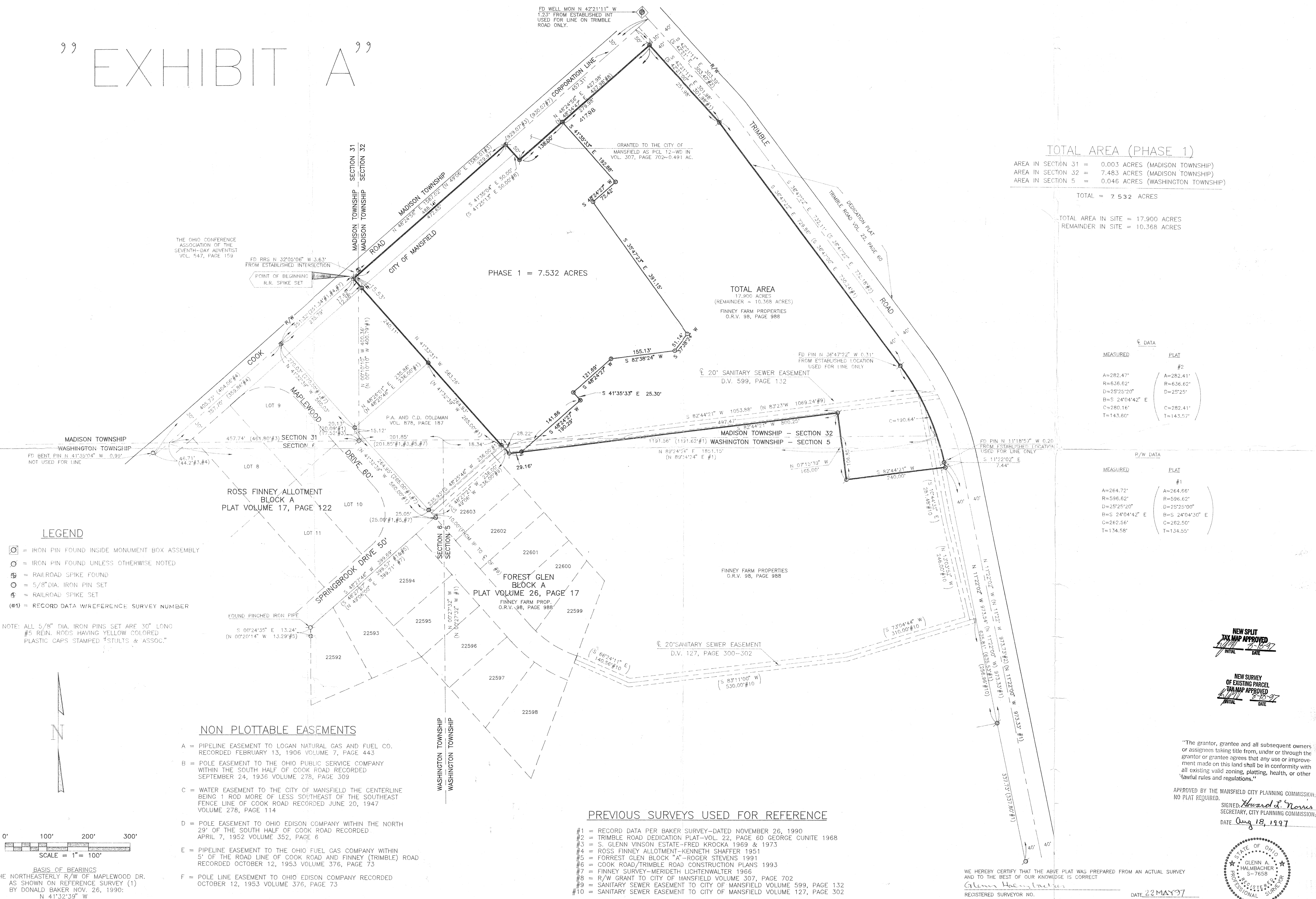


99 EXHIBIT A 99



TOTAL AREA (PHASE 1)
 AREA IN SECTION 31 = 0.003 ACRES (MADISON TOWNSHIP)
 AREA IN SECTION 32 = 7.483 ACRES (MADISON TOWNSHIP)
 AREA IN SECTION 5 = 0.046 ACRES (WASHINGTON TOWNSHIP)
TOTAL = 7.532 ACRES

TOTAL AREA IN SITE = 17.900 ACRES
 REMAINDER IN SITE = 10.368 ACRES

PHASE 1 = 7.532 ACRES

TOTAL AREA
 17.900 ACRES
 (REMAINDER = 10.368 ACRES)
 FINNEY FARM PROPERTIES
 O.R.V. 98, PAGE 988

MEASURED DATA

MEASURED	PLAT
A=282.47'	(A=282.41')
R=636.62'	(R=636.62')
D=25'25"20"	(D=25'25"
B=S 24'04'42" E	(B=S 24'04'42" E
C=280.16'	(C=282.41')
T=143.60'	(T=143.57')

P/W DATA

MEASURED	PLAT
A=264.72'	(A=264.66')
R=596.62'	(R=596.62')
D=25'25"20"	(D=25'25"00"
B=S 24'04'42" E	(B=S 24'04'30" E
C=262.56'	(C=262.50')
T=134.58'	(T=134.55')

LEGEND

- ⊙ = IRON PIN FOUND INSIDE MONUMENT BOX ASSEMBLY
- = IRON PIN FOUND UNLESS OTHERWISE NOTED
- ⊕ = RAILROAD SPIKE FOUND
- = 5/8" DIA. IRON PIN SET
- ⊕ = RAILROAD SPIKE SET
- (#1) = RECORD DATA W/REFERENCE SURVEY NUMBER

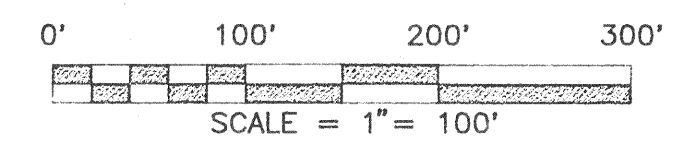
NOTE: ALL 5/8" DIA. IRON PINS SET ARE 30" LONG #5 REIN. RODS HAVING YELLOW COLORED PLASTIC CAPS STAMPED "STULTS & ASSOC."

NON PLOTTABLE EASEMENTS

- A = PIPELINE EASEMENT TO LOGAN NATURAL GAS AND FUEL CO. RECORDED FEBRUARY 13, 1906 VOLUME 7, PAGE 443
- B = POLE EASEMENT TO THE OHIO PUBLIC SERVICE COMPANY WITHIN THE SOUTH HALF OF COOK ROAD RECORDED SEPTEMBER 24, 1936 VOLUME 278, PAGE 309
- C = WATER EASEMENT TO THE CITY OF MANSFIELD THE CENTERLINE BEING 1 ROD MORE OR LESS SOUTHEAST OF THE SOUTHEAST FENCE LINE OF COOK ROAD RECORDED JUNE 20, 1947 VOLUME 278, PAGE 114
- D = POLE EASEMENT TO OHIO EDISON COMPANY WITHIN THE NORTH 29' OF THE SOUTH HALF OF COOK ROAD RECORDED APRIL 7, 1952 VOLUME 352, PAGE 6
- E = PIPELINE EASEMENT TO THE OHIO FUEL GAS COMPANY WITHIN 5' OF THE ROAD LINE OF COOK ROAD AND FINNEY (TRIMBLE) ROAD RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73
- F = POLE LINE EASEMENT TO OHIO EDISON COMPANY RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73

PREVIOUS SURVEYS USED FOR REFERENCE

- #1 = RECORD DATA PER BAKER SURVEY-DATED NOVEMBER 26, 1990
- #2 = TRIMBLE ROAD DEDICATION PLAT-VOL. 22, PAGE 60 GEORGE CUNITE 1968
- #3 = S. GLENN VINSON ESTATE-FRED KROCKA 1969 & 1973
- #4 = ROSS FINNEY ALLOTMENT-KENNETH SHAFFER 1951
- #5 = FORREST GLEN BLOCK "A"-ROGER STEVENS 1991
- #6 = COOK ROAD/TRIMBLE ROAD CONSTRUCTION PLANS 1993
- #7 = FINNEY SURVEY-MERIDETH LICHTENWALTER 1966
- #8 = R/W GRANT TO CITY OF MANSFIELD VOLUME 307, PAGE 702
- #9 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 599, PAGE 132
- #10 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 127, PAGE 302



BASIS OF BEARINGS
 THE NORTHEASTERLY R/W OF MAPLEWOOD DR. AS SHOWN ON REFERENCE SURVEY (1) BY DONALD BAKER NOV. 26, 1990:
 N 41°32'39" W

NEW SPLIT TAX MAP APPROVED
 INITIAL DATE

NEW SURVEY OF EXISTING PARCEL TAX MAP APPROVED
 INITIAL DATE

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

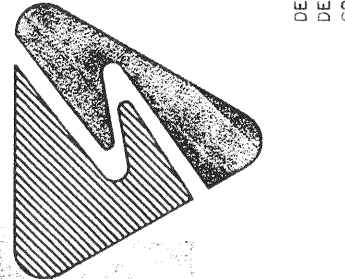
APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
 NO PLAT REQUIRED.
 SIGNED: *Howard J. Norris*
 SECRETARY, CITY PLANNING COMMISSION;
 DATE: Aug 18, 1997



WE HEREBY CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM AN ACTUAL SURVEY AND TO THE BEST OF OUR KNOWLEDGE IS CORRECT.
Glenn A. Halmbacher
 REGISTERED SURVEYOR NO. _____ DATE: 22 MAY 97

PLAT OF SURVEY FOR
RICHARD THOMAS

STULTS and ASSOCIATES, INC.
 ARCHITECTS • ENGINEERS
 PLANNERS • SURVEYORS



DRAWING NUMBER
 24-270.1
 PROJECT NUMBER
 95M067
 DATE
 MAY 20, 1996
 DRAWN BY
 W.R.W.
 CHECKED BY
 G.A.H.
 PROJECT MANAGER
 G. HALMBACHER

SCALE

HORIZONTAL	VERTICAL
1" = 100'	N/A

REVISION DESCRIPTION

DATE	INITIAL	DESCRIPTION
9/11/98	K.A.S.	TRACT 1 AND TRACT 2
11/27/98	K.A.S.	REMOVED TRACT 2
5/22/97	W.R.W.	ADDED PHASE 1

SHEET TITLE
BOUNDARY SURVEY

SHEET
1 OF 1

BEING PART OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 21 NORTH, RANGE 18 WEST, MADISON TOWNSHIP, AND PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 18 WEST, WASHINGTON TOWNSHIP, CITY OF MANSFIELD, RICHLAND COUNTY, STATE OF OHIO