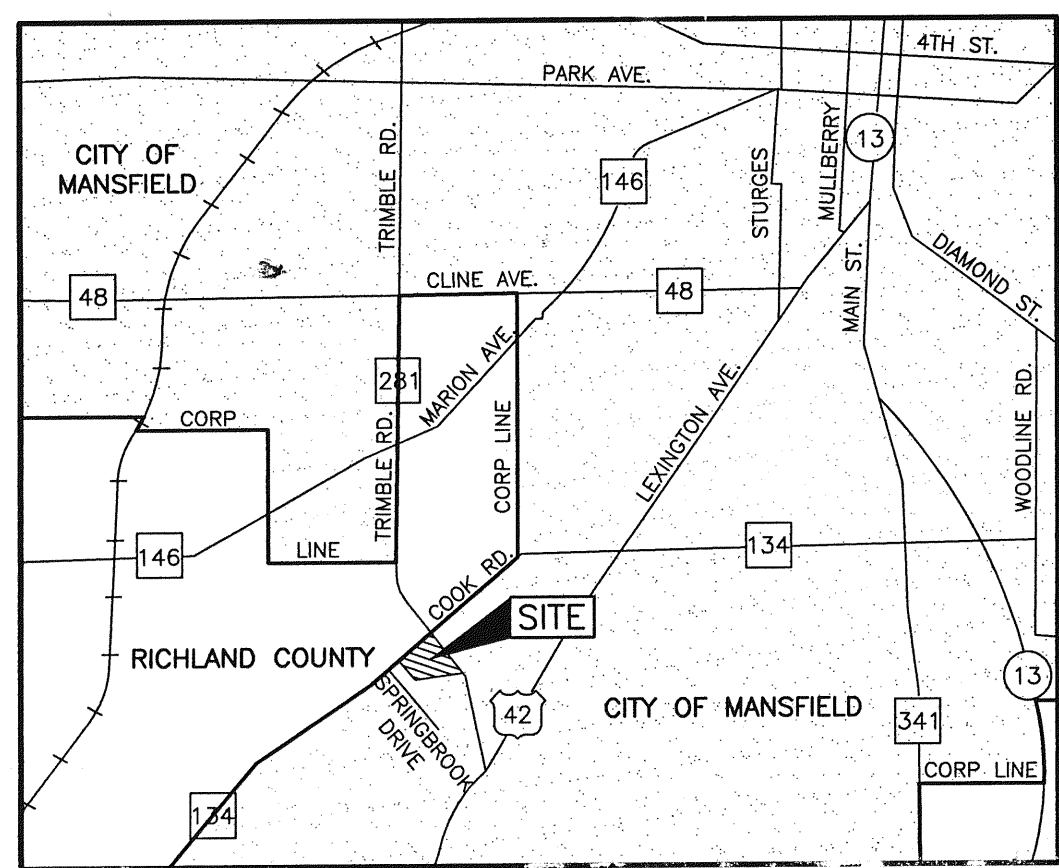


THE FOURTH AMENDMENT TO THE CROSSINGS AT FOREST GLEN CONDOMINIUM -THE DRAWINGS-

BEING PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 21 NORTH, RANGE 18 WEST, MADISON TOWNSHIP, CITY OF MANSFIELD, RICHLAND COUNTY, STATE OF OHIO.



LOCATION MAP
NO SCALE

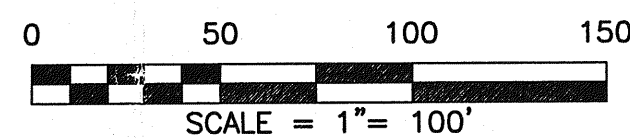
PREVIOUS SURVEYS USED FOR REFERENCE

- #1 = RECORD DATA PER BAKER SURVEY-DATED NOVEMBER 26, 1990
- #2 = TRIMBLE ROAD DEDICATION PLAT-VOL. 22, PAGE 60 GEORGE CUNITE 1968
- #3 = S. GLENN VINSON ESTATE-FRED KROCKA 1969 & 1973
- #4 = ROSS FINNEY ALLOTMENT-KENNETH SHAFFER 1951
- #5 = FORREST GLEN BLOCK "A"-ROGER STEVENS 1991
- #6 = COOK ROAD/TRIMBLE ROAD CONSTRUCTION PLANS 1993
- #7 = FINNEY SURVEY-MERIDETH LICHTENWALTER 1966
- #8 = R/W GRANT TO CITY OF MANSFIELD VOLUME 307, PAGE 702
- #9 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 599, PAGE 132
- #10 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 127, PAGE 302

LEGEND

- = IRON PIN FOUND INSIDE MONUMENT BOX ASSEMBLY
- = IRON PIN FOUND UNLESS OTHERWISE NOTED
- = RAILROAD SPIKE FOUND
- = 5/8" DIA. IRON PIN SET
- = RAILROAD SPIKE SET
- (M) = MEASURED DISTANCE

NOTE: ALL 5/8" DIA. IRON PINS SET ARE 30" LONG #5 REIN. RODS HAVING YELLOW COLORED PLASTIC CAPS STAMPED "STULTS & ASSOC."



BASIS OF BEARINGS
THE NORTHEASTERLY R/W OF MAPLEWOOD DR.
AS SHOWN ON REFERENCE SURVEY (1)
BY DONALD BAKER NOV. 26, 1990:
N 41°32'39" W

TOTAL AREA

AREA IN SECTION 31 = 0.003 ACRES (MADISON TOWNSHIP)
AREA IN SECTION 32 = 17.260 ACRES (MADISON TOWNSHIP)
AREA IN SECTION 5 = 0.637 ACRES (WASHINGTON TOWNSHIP)
TOTAL = 17.900 ACRES

WE HEREBY CERTIFY THAT THESE DRAWINGS OF THE CROSSINGS AT FOREST GLEN CONDOMINIUM THIRD AMENDMENT ACCURATELY SHOW ALL OF THE BUILDINGS AS CONSTRUCTED.

William R. Winter
WILLIAM R. WINTER, P.S.
REGISTERED SURVEYOR NO. S-6767

4-7-99
DATE

Richard F. Thomas
RICHARD F. THOMAS
REGISTERED ARCHITECT NO. 4801

4.7.99
DATE



NOTE:

SHEETS 1 AND 1-A PREPARED BY THE ABOVE SIGNED LICENSED SURVEYOR CORRECTLY SHOW THE BOUNDARY OF THE LAND AND THE RELATIONSHIP OF THE UNITS THERETO. SHEETS 2 THROUGH 4 PREPARED BY THE ABOVE SIGNED LICENSED ARCHITECT CORRECTLY SHOW THE INDIVIDUAL UNITS. EACH PROFESSIONAL IS ONLY RESPONSIBLE FOR THE SHEETS THAT HE HAS PREPARED.

MEASURED	FLAT #2
A=282.47'	A=282.41'
R=636.62'	R=636.62'
D=25°25'20"	D=25°25'25"
B=24°04'42" E	C=282.41'
C=280.16'	T=143.57'
T=143.60'	

MEASURED	FLAT #1
A=264.72'	A=264.66'
R=596.62'	R=596.62'
D=25°25'20"	D=25°25'00"
B=24°04'42" E	B=24°04'30" E
C=262.56'	C=262.50'
T=134.58'	T=134.55'

9900219155
FILED FOR RECORD IN
RICHLAND COUNTY, OH
SARAH M. DAVIS
ON 04-08-1999 AT 12:26:37 PM.
PLAT 21.60
OR Book 27 Page 101 - 101

9900219155
KEVIN HALL
740-383-6109

NON PLOTTABLE EASEMENTS

- A = PIPELINE EASEMENT TO LOGAN NATURAL GAS AND FUEL CO. RECORDED FEBRUARY 13, 1906 VOLUME 7, PAGE 443
- B = POLE EASEMENT TO THE OHIO PUBLIC SERVICE COMPANY WITHIN THE SOUTH HALF OF COOK ROAD RECORDED SEPTEMBER 24, 1936 VOLUME 278, PAGE 309
- C = WATER EASEMENT TO THE CITY OF MANSFIELD THE CENTERLINE BEING 1 ROD MORE OF LESS SOUTHEAST OF THE SOUTHEAST FENCE LINE OF COOK ROAD RECORDED JUNE 20, 1947 VOLUME 278, PAGE 114
- D = POLE EASEMENT TO OHIO EDISON COMPANY WITHIN THE NORTH 29' OF THE SOUTH HALF OF COOK ROAD RECORDED APRIL 7, 1952 VOLUME 352, PAGE 6
- E = PIPELINE EASEMENT TO THE OHIO FUEL GAS COMPANY WITHIN 5' OF THE ROAD LINE OF COOK ROAD AND FINNEY (TRIMBLE) ROAD RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73
- F = POLE LINE EASEMENT TO OHIO EDISON COMPANY RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73
- G = ELECTRIC LINE EASEMENT TO OHIO EDISON COMPANY RECORDED FEBRUARY 6, 1998, VOLUME 568, PAGE 543.

NOTE: SEE VOL. 571, PG. 267, VOL. 572, PG. 872-3 AND P.B. 27, PG. 32 FOR EXISTING SANITARY SEWER AND WATER MAIN EASEMENTS.

CERTIFICATION BY THE RICHLAND COUNTY RECORDER

I HEREBY CERTIFY THAT THESE DRAWINGS WERE RECEIVED AND RECORDED ON April 8, 1999 AT 12:26 O'CLOCK P. M. IN PLAT RECORD VOL. 27, PAGE 101
FEE: 43.20
Sarah M. Davis
RICHLAND COUNTY RECORDER

STULTS and ASSOCIATES, INC.
 ARCHITECTS ENGINEERS PLANNERS SURVEYORS
 888 SHARON ROAD (SUITE 300)
 DELAWARE, OHIO 43015-9758
 MANSFIELD, OHIO 44870-1224
 DELAWARE FAX: (614) 337-8100
 MANSFIELD FAX: (614) 337-8100
 COLUMBUS: (614) 646-4707

DRAWING NUMBER	24-281-9
PROJECT NUMBER	95M-067-D8
DATE	APRIL 7, 1999
DRAWN BY	W.R.W.
CHECKED BY	G. HALMBACHER
PROJECT MANAGER	G. HALMBACHER
SCALE	HORIZONTAL: 1" = 100' VERTICAL: N/A
REVISION DESCRIPTION	
DATE	
INITIAL	
SHEET TITLE FOURTH AMENDMENT TO THE CROSSINGS AT FOREST GLEN CONDOMINIUM -THE DRAWINGS-	
SHEET 1 OF 4	