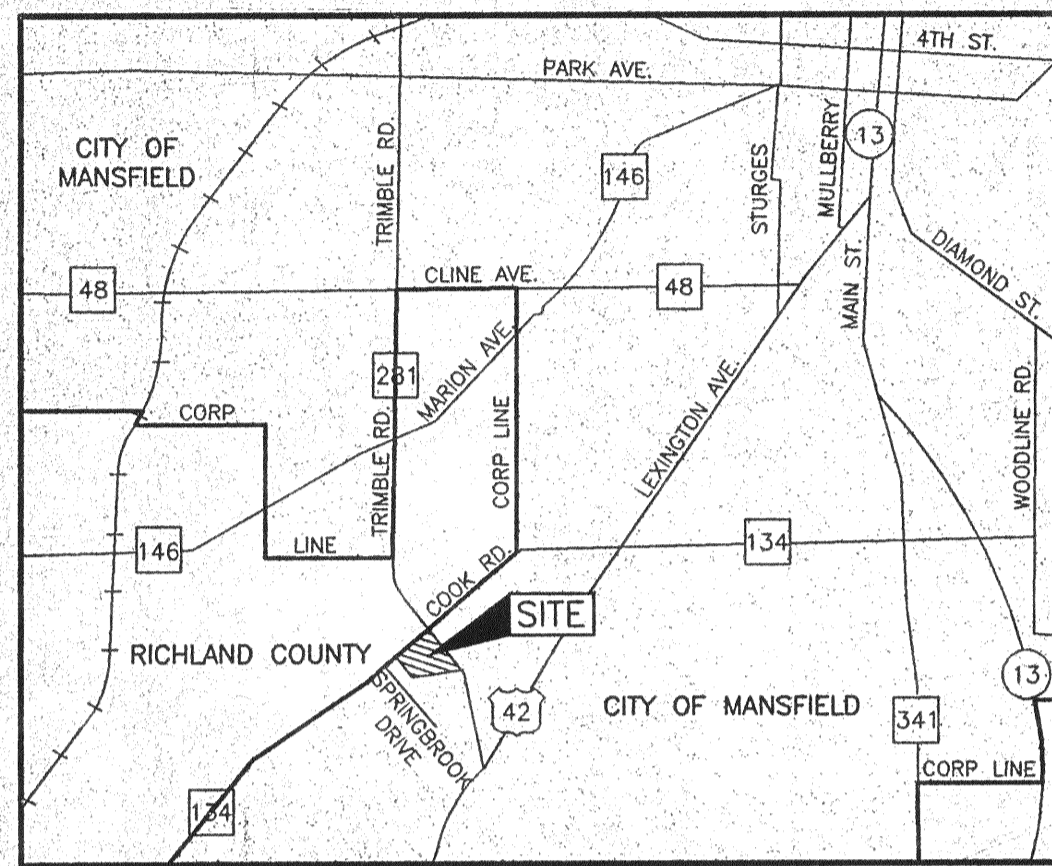
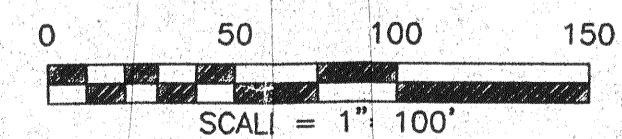


THE THIRD AMENDMENT TO THE CROSSINGS AT FOREST GLEN CONDOMINIUM -THE DRAWINGS-

BEING PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 21 NORTH, RANGE 18 WEST, MADISON TOWNSHIP, AND PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 18 WEST, WASHINGTON TOWNSHIP, CITY OF MANSFIELD, RICHLAND COUNTY, STATE OF OHIO.



LOCATION MAP
NO SCALE



BASIS OF BEARINGS
THE NORTHEASTERLY R/W OF MAPLEWOOD DR.
AS SHOWN ON REFERENCE SURVEY (1)
BY DONALD BAKER NY. 26, 1990:
N 41°32'39\"/>

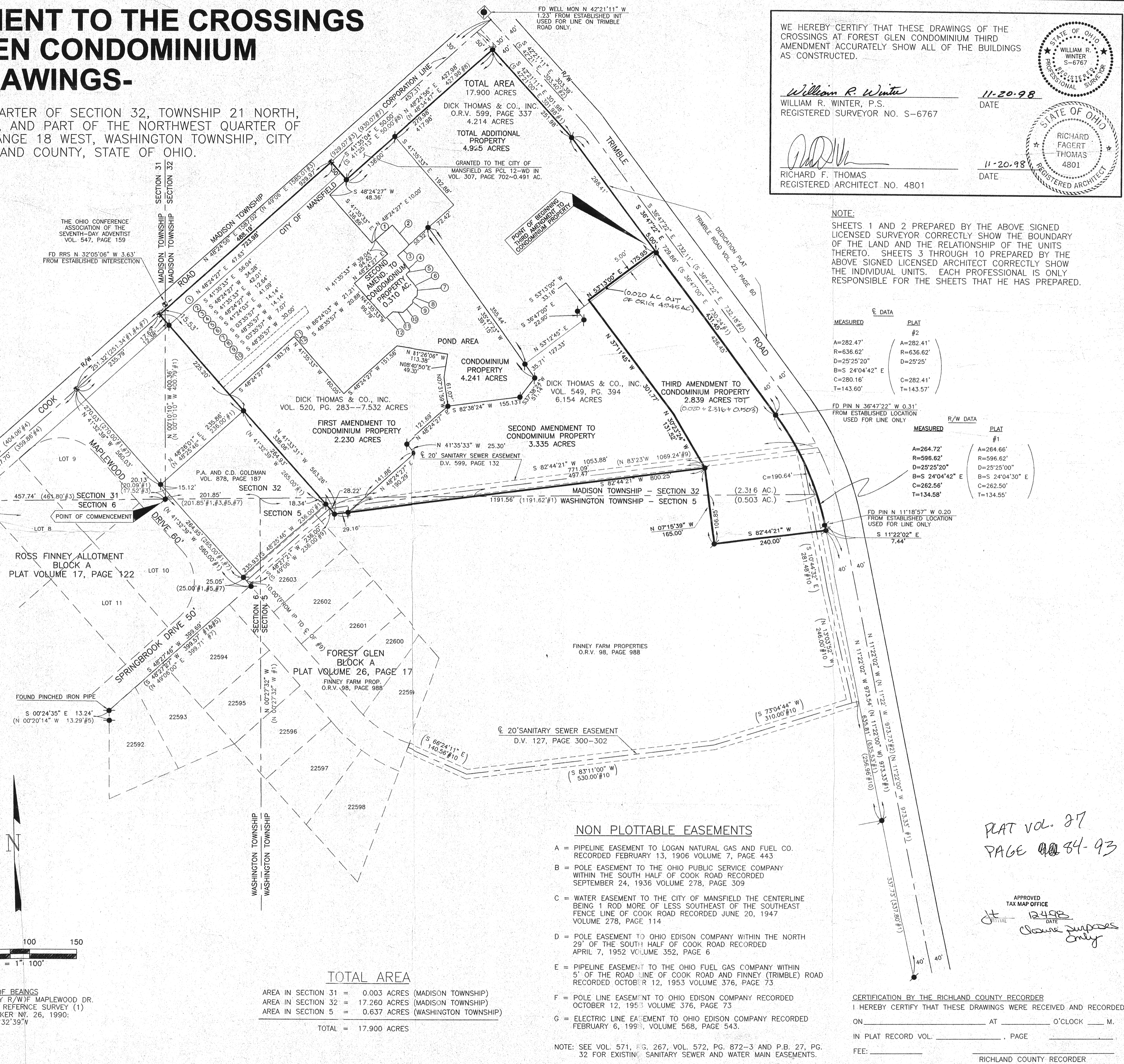
PREVIOUS SURVEYS USED FOR REFERENCE

- #1 = RECORD DATA PER BAKER SURVEY-DATED NOVEMBER 26, 1990
- #2 = TRIMBLE ROAD DEDICATION PLAT-VOL. 22, PAGE 60 GEORGE CUNITE 1968
- #3 = S. GLENN VINSON ESTATE-FRED KROCKA 1969 & 1973
- #4 = ROSS FINNEY ALLOTMENT-KENNETH SHAFFER 1951
- #5 = FORREST GLEN BLOCK "A"-ROGER STEVENS 1991
- #6 = COOK ROAD/TRIMBLE ROAD CONSTRUCTION PLANS 1993
- #7 = FINNEY SURVEY-MERIDETH LICHTENWALTER 1966
- #8 = R/W GRANT TO CITY OF MANSFIELD VOLUME 599, PAGE 132
- #9 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 127, PAGE 302
- #10 = SANITARY SEWER EASEMENT TO CITY OF MANSFIELD VOLUME 127, PAGE 302

LEGEND

- = IRON PIN FOUND INSIDE MONUMENT BOX ASSEMBLY
- = IRON PIN FOUND UNLESS OTHERWISE NOTED
- ⊕ = RAILROAD SPIKE FOUND
- = 5/8" DIA. IRON PIN SET
- ⊕ = RAILROAD SPIKE SET
- (M) = MEASURED DISTANCE

NOTE: ALL 5/8" DIA. IRON PINS SET ARE 30" LONG
#5 REIN. RODS HAVING YELLOW COLORED
PLASTIC CAPS STAMPED "STULTS & ASSOC."



TOTAL AREA

AREA IN SECTION 31	= 0.003 ACRES (MADISON TOWNSHIP)
AREA IN SECTION 32	= 17.260 ACRES (MADISON TOWNSHIP)
AREA IN SECTION 5	= 0.637 ACRES (WASHINGTON TOWNSHIP)
TOTAL	= 17.900 ACRES

- ### NON PLOTTABLE EASEMENTS
- A = PIPELINE EASEMENT TO LOGAN NATURAL GAS AND FUEL CO. RECORDED FEBRUARY 13, 1906 VOLUME 7, PAGE 443
 - B = POLE EASEMENT TO THE OHIO PUBLIC SERVICE COMPANY WITHIN THE SOUTH HALF OF COOK ROAD RECORDED SEPTEMBER 24, 1936 VOLUME 278, PAGE 309
 - C = WATER EASEMENT TO THE CITY OF MANSFIELD THE CENTERLINE BEING 1 ROD MORE OF LESS SOUTHEAST OF THE SOUTHEAST FENCE LINE OF COOK ROAD RECORDED JUNE 20, 1947 VOLUME 278, PAGE 114
 - D = POLE EASEMENT TO OHIO EDISON COMPANY WITHIN THE NORTH 29' OF THE SOUTH HALF OF COOK ROAD RECORDED APRIL 7, 1952 VOLUME 352, PAGE 6
 - E = PIPELINE EASEMENT TO THE OHIO FUEL GAS COMPANY WITHIN 5' OF THE ROAD LINE OF COOK ROAD AND FINNEY (TRIMBLE) ROAD RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73
 - F = POLE LINE EASEMENT TO OHIO EDISON COMPANY RECORDED OCTOBER 12, 1953 VOLUME 376, PAGE 73
 - G = ELECTRIC LINE EASEMENT TO OHIO EDISON COMPANY RECORDED FEBRUARY 6, 1993, VOLUME 568, PAGE 543.
- NOTE: SEE VOL. 571, PG. 267, VOL. 572, PG. 872-3 AND P.B. 27, PG. 32 FOR EXISTING SANITARY SEWER AND WATER MAIN EASEMENTS.

WE HEREBY CERTIFY THAT THESE DRAWINGS OF THE CROSSINGS AT FOREST GLEN CONDOMINIUM THIRD AMENDMENT ACCURATELY SHOW ALL OF THE BUILDINGS AS CONSTRUCTED.

William R. Winter
WILLIAM R. WINTER, P.S.
REGISTERED SURVEYOR NO. S-6767

11-20-98
DATE

Richard F. Thomas
RICHARD F. THOMAS
REGISTERED ARCHITECT NO. 4801

11-20-98
DATE



NOTE:
SHEETS 1 AND 2 PREPARED BY THE ABOVE SIGNED LICENSED SURVEYOR CORRECTLY SHOW THE BOUNDARY OF THE LAND AND THE RELATIONSHIP OF THE UNITS THERETO. SHEETS 3 THROUGH 10 PREPARED BY THE ABOVE SIGNED LICENSED ARCHITECT CORRECTLY SHOW THE INDIVIDUAL UNITS. EACH PROFESSIONAL IS ONLY RESPONSIBLE FOR THE SHEETS THAT HE HAS PREPARED.

MEASURED PLAT #2

A=282.47'	A=282.41'
R=636.62'	R=636.62'
D=25°25'20"	D=25°25'
B=S 24°04'42" E	D=25°25'00"
C=280.16'	C=282.41'
T=143.60'	T=143.57'

MEASURED PLAT #1

A=264.72'	A=264.66'
R=596.62'	R=596.62'
D=25°25'20"	D=25°25'00"
B=S 24°04'42" E	D=25°25'00"
C=262.56'	C=262.50'
T=134.58'	T=134.55'

PLAT VOL. 27
PAGE 84-93

APPROVED TAX MAP OFFICE
DATE 12-4-98
Close Surveys Only

STULTS and ASSOCIATES, INC.
ARCHITECTS ENGINEERS PLANNERS SURVEYORS

431 BRANCH OFFICE
MANSFIELD, OHIO 44820-4224
DELAWARE, OHIO 43015-0772
MANSFIELD, OHIO 44820-4224
MANSFIELD, OHIO 44820-4224
MANSFIELD, OHIO 44820-4224
MANSFIELD, OHIO 44820-4224

DRAWING NUMBER: 24-281-7
PROJECT NUMBER: 95M-067-07
DATE: NOVEMBER 20, 1998
DRAWN BY: W.R.W. / CHECKED BY: W.R.W.
PROJECT MANAGER: G. HALMBACHER
SCALE: HORIZONTAL 1" = 100' / VERTICAL N/A

SHEET TITLE: **THIRD AMENDMENT TO THE CROSSINGS AT FOREST GLEN CONDOMINIUM -THE DRAWINGS-**

SHEET 1 OF 10