

FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 390476 0100 B, EFFECTIVE DATE OF APRIL 2, 1991, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. BY TELEPHONE CALL DATED 04-19-1996 TO THE NATIONAL FLOOD INSURANCE PROGRAM (800-638-6620) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

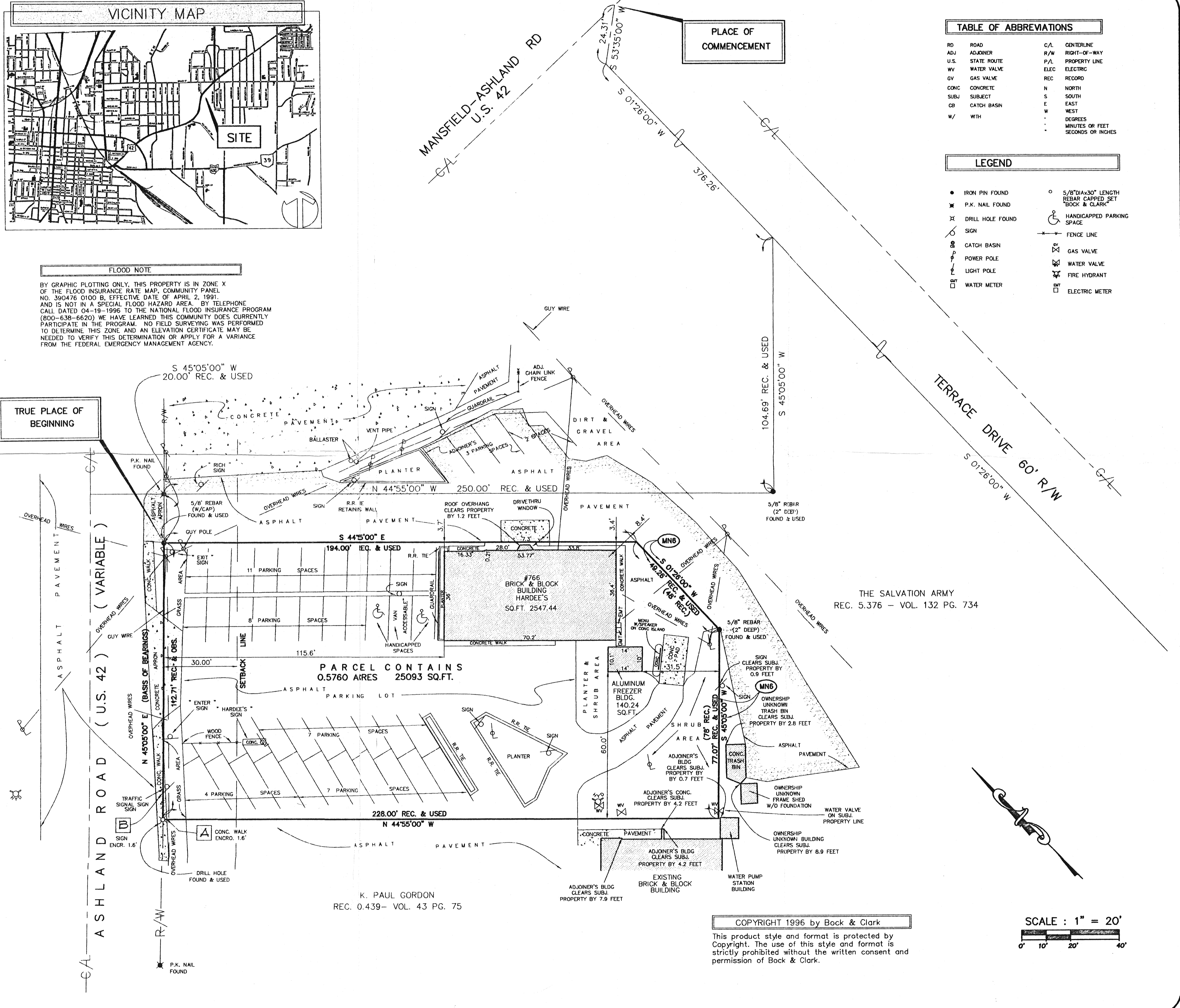


TABLE OF ABBREVIATIONS

RD	ROAD	C/A	CENTERLINE
ADJ	ADJOINER	R/W	RIGHT-OF-WAY
U.S.	STATE ROUTE	P/L	PROPERTY LINE
WV	WATER VALVE	ELEC	ELECTRIC
GV	GAS VALVE	REC	RECORD
CONC	CONCRETE	N	NORTH
SUBJ	SUBJECT	S	SOUTH
CB	CATCH BASIN	E	EAST
W/	WITH	W	WEST
		.	DEGREES
		'	MINUTES OR FEET
		"	SECONDS OR INCHES

LEGEND

•	IRON PIN FOUND	○	5/8" DIA x 30" LENGTH REBAR CAPPED SET "BOCK & CLARK"
✕	P.K. NAIL FOUND	Ⓜ	HANDICAPPED PARKING SPACE
Ⓧ	DRILL HOLE FOUND	—	FENCE LINE
Ⓩ	SIGN	Ⓧ	GAS VALVE
Ⓢ	CATCH BASIN	Ⓧ	WATER VALVE
Ⓜ	POWER POLE	Ⓧ	FIRE HYDRANT
Ⓜ	LIGHT POLE	Ⓜ	ELECTRIC METER
Ⓜ	WATER METER		

LEGAL DESCRIPTION

Situated in the Township of Madison, County of Richland, State of Ohio, and also known as being part of the Northwest Quarter of Section 23, Township 21, Range 18, and further bounded and described as follows:

Commencing at point in the centerline of the Mansfield-Ashland Road, U.S.42, said point being the intersection of the north line of said Quarter and the centerline of U.S.42;

Thence South 53°35'00" West along said centerline, 24.31 feet to an intersection with the west line of Terrace Drive;

Thence South 1°26'00" West, along the west line of Terrace Drive, 376.26 feet;

Thence South 45°05'00" West, 104.69 feet to a 5/8" rebar found;

Thence North 44°55'00" West, 250.00 feet to the right-of-way line of U.S.42 and a P.K. nail found;

Thence South 45°05'00" West, along said right-of-way line, 20.00 feet to a 5/8" rebar with ID cap found and the "TRUE PLACE OF BEGINNING" of the parcel herein described;

Thence South 44°55'00" East, 194.00 feet to a point;

Thence South 01°26'00" East, 49.26 feet to a 5/8" rebar found and used;

Thence South 45°05'00" West, 77.07 feet to a point in the northeast line of a record 0.439 acre parcel now or formerly owned by K. Paul Gordon as recorded in Volume 43 Page 75 of Richland County records;

Thence North 44°55'00" West along the northeast line of the aforesaid Gordon parcel a distance of 228.00 feet to the southeasterly right of way of U.S.42 and a drill hole found;

Thence North 45°05'00" East along the southeasterly right of way of U.S.42, 112.71 feet to the "TRUE PLACE OF BEGINNING" and containing 0.5760 acres (25093 sq. ft.) of land, more or less, as calculated by the above courses by Steven W. Clutter, Ohio Registered Surveyor No. S-7655, for and on behalf of Bock & Clark under project no. 96083, subject to all legal highways and easements of record.

This description is intended to describe all the land in Schedule C of Chicago Title Insurance Company's A.L.T.A. Commitment No. MA 43993 bearing an effective date of April 12, 1996 at 7:59 a.m.

ALTA/ACSM LAND TITLE SURVEY

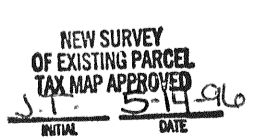
for  
**Hardee's Project Surveys**  
B&C Site No(s). 96586-3  
766 Ashland Road, Mansfield, Ohio

Based Upon Title Commitment No. MA 43993  
of Chicago Title Insurance Company  
bearing an effective date of April 12, 1996

Surveyor's Certification

To: C.C. & J. Co.; Chicago Title Insurance Company; Franchise Mortgage Acceptance Company LLC, its successors or assigns; Waving Leaves, Inc; and Bock & Clark;

The undersigned certifies to the best of his professional knowledge, information and belief that this map or plat and the Survey on which it is based were made (i) in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1992; (ii) in accordance with the "Survey Requirements for Hardee's Project Surveys Dated April 4, 1996," and includes Items 2, 3, 4, 6, 7(a), 7(b)(1), 8, 9, 10, 11 and 13 of Table A as specifically defined therein, and (iii) pursuant to the Accuracy Standards (as adopted by ALTA and ACSM and in effect on the date of this certification) of an Urban Survey.



Registration No. 7655  
within the State of OHIO  
Date of Survey 4-11-1996  
Date of Last Revision 4-24-1996



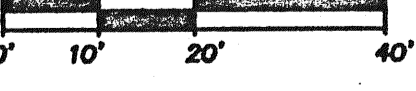
Network Project No. 96586-3

SHEET 1 OF 2

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SCALE: 1" = 20'



**BOCK & CLARK'S NATIONAL SURVEYORS NETWORK**  
ENGINEERS & SURVEYORS (800-781-8397) (FAX: 303-666-3608)  
531 N CLEVELAND - MASSILLON RD, AKRON, OHIO 44333