

Legal Description
 Situated in the Township of Madison, County of Richland, State of Ohio and known as being Sublot Nos. 28 thru 32 in the Lincoln Heights Allotment of part of the Southeast Quarter of Section No. 14 (Madison) Township No. 21, Range No. 18 as shown by the recorded plat in Volume 11, Page 7 of Richland County Records and is further bounded and described as follows:

- Beginning at the intersection of the Southeastly line of Mansfield-Ashland Road (a.k.a. State Route 42) 60 feet wide, with the Westerly line of Parry Street, 60 feet wide;
- Course 1 Thence South 1°-37'-07" East, along said Westerly line of Parry Street, a distance of 297.97 feet to the Northeastly corner of a parcel of land conveyed to the Mechanics Building and Loan Company by deed recorded in Volume 60, Page 937 of Richland County Records. Said point being 0.03' Westerly from an iron pin found;
 - Course 2 Thence South 88°-33'-45" West, along the Northerly line of land so conveyed to said Mechanics Building and Loan Company, a distance of 142.97 feet to an iron pin found at the Northwestly corner thereof and the Easterly line of a parcel of land conveyed to the Mechanics Building & Loan Company by deed recorded in Volume 706, Page 423 of Richland County Records;
 - Course 3 Thence North 1°-37'-07" West, along said Easterly line of land so conveyed to the Mechanics Building & Loan Company, a distance of 186.51 feet to the Northeastly corner thereof and the Southeastly line of Mansfield-Ashland Road, as aforesaid. Said point being 0.03' Northerly and 0.34' Easterly from an iron pin found;
 - Course 4 Thence Northeasterly, along said Southeastly line of Mansfield-Ashland Road, along the arc of a curve deflecting to the left, a distance of 108.18 feet to a state monument found at the point of tangency therein. Said arc having a radius of 2894.90 feet and a chord which bears North 50°-59'-07" East, a distance of 108.17 feet;
 - Course 5 Thence North 49°-54'-53" East, continuing along said Southeastly line of Mansfield-Ashland Road, a distance of 72.84 feet to the place of beginning and continuing 0.7925 Acres of land according to a survey made by Thomas J. Neff, Jr. Reg. Surveyor No. 7065-Ohio in March of 1993.
- Bearings used herein are to an assumed meridian and are used to denote angles only.
 Be the same more or less but subject to all legal highways.

I hereby state to Taco Bell Corp. a California Corporation, TBLD Corp., a California Corporation and Chicago Title Insurance Company, and Ohio Corporation, that the plat shown hereon accurately represents a survey made by me on the 19th day of March, 1993 of the real estate described as follows:

I further state that said real estate is vacant and unimproved.

I further state that there are no encroachments upon said real estate by any improvements located on, or fences or walls enclosing, adjacent properties and that there is no physical evidence of possible unrecorded easements on, above or below the surface of the real estate discernible from inspection of the property.

I further state that this survey was made in accordance with the "Minimum Standard Retail Requirements for Land Title Surveys" jointly established and adopted by ACSM on November 11, 1992 and ALTA on October 17, 1992.

Subject premises is in Zone "X", an area determined to be outside 500-year flood plain as designated by the National Flood Insurance Program and reflected by the Community Panel Number 390476 0100 B dated April 2, 1991.

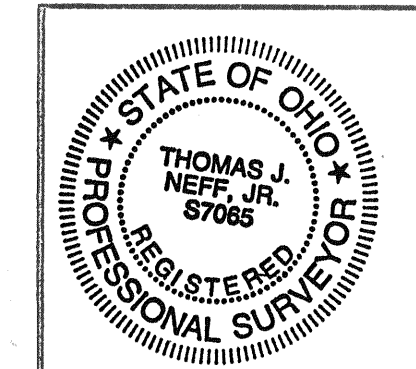
Distances shown hereon are given in feet and decimal parts thereof. Bearings shown hereon are to an assumed meridian and are used to denote angles only.

I hereby state to the best of my professional knowledge, information and belief, all to be correct.

Thomas J. Neff Jr. Registered Surveyor No. 7065-Ohio Date _____
 Survey Update: _____
 Thomas J. Neff Jr. Registered Surveyor No. 7065-Ohio Date 7.19.93

This survey has been coordinated with the Commitment for Title Insurance No. 36 0084 10 010453 issued by Chicago Title Insurance Company effective June 18, 1993.

5. Volume 815, Page 181 of Richland County Deed Records is a limited warranty deed containing a reference to building and use restrictions encumbering Parcel #2 in a prior deed, of which said restrictions have since expired.
6. Volume 185, Page 217 of Richland County Deed Records is a warranty deed containing restrictions and limitations encumbering parts of Parcel #1 and Parcel #2 of which said restrictions and limitations have since expired.
7. Volume 188, Page 93 of Richland County Deed Records is a deed containing restrictions and reservations encumbering part of Parcel #2 of which said restrictions and reservations have since expired.
8. O.R. Volume 87, Page 316 of Richland County Deed Records is an open end mortgage of which no interpretation is rendered.



DATE	ISSUE	DESCRIPTION
7.19.93		AMEND LEGAL DESC. PER RICHLAND CO. TAX MAP

TOTAL AREA: 0.7925 ACRES or 34523 SQ. FT.

TACO BELL SITE No. 01-3416
 MANSFIELD - ASHLAND ROAD
 MADISON TOWNSHIP

JOB NO.	SCALE	
10071	AS SHOWN	
DRAWN	CHK'D	
F. J. T.	T. J. N., Jr.	
SHEET	DATE	
1 of 1	MARCH, 1993	

NEW SURVEY OF EXISTING PARCEL TAX MAP APPROVED
 E.A.N. 9-3-93
 INITIAL DATE