

PLAT OF SURVEY
 FOR
 CHARLES E. PERMAN ET AL
 BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18,
 TOWNSHIP 21 RANGE 15, STANFISFIELD TOWNSHIP,
 RICHLAND COUNTY, OHIO. JUNE 15, 1983

THE CRESTLINE WALTON LAKE CLUB
 30.0 AC. VOL. 428 PG. 342

THE CRESTLINE WALTON LAKE CLUB
 63.32 AC. VOL. 428 PG. 42

THE CRESTLINE WALTON
 LAKE CLUB
 VOL. 428 PG. 5

1.24 AC.
 VOL. 616 PG. 672

22.518 AC.
 VOL. 283 PG. 328

3.230 AC.

39.134 AC

40.039 AC

L. F. PERMAN
 2.01 AC. VOL. 683 PG. 229

J. & T.
 KIMBLE
 1.377 AC.
 VOL. 209 PG. 396

L. PERMAN
 2.0 AC. VOL. 546 PG. 542

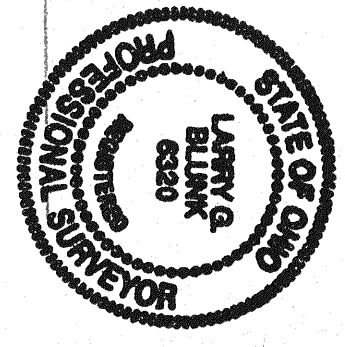
R. WEAVER & M. SCHRÖDER
 80 AC. VOL. 870 PG. 677

0 - IRON PIN FOUND
 0 - IRON PIN SET AND
 CAPPED - BLANK #6320
 0 - P.K. NAIL SET
 BASIS OF BEARINGS - DEED
 VOL. 616 PG. 672



NORTH

| | |
|-------|----------------|
| SCALE | DRAWN BY |
| | REVISED |
| DATE | APPROVED BY |
| | DRAWING NUMBER |



By *Charles E. Perman*
 LAND SURVEYOR, LICENSE #8800